



## President's Message...

Greetings,

The unofficial last day of summer has come, and I hope you all had a great Labor Day weekend. I for one am ready for some cooler temperatures, festivals and the fall colors. This is also the time for our ski club parties, the first being our **46<sup>th</sup> Annual kickoff Party at Ace's on Saturday November 9<sup>th</sup>.**

**Eventbrite will be the online registration format.** Please be sure to follow the instructions in this newsletter on [page 6](#). It is important that you **only register one person per ticket**. If you have two people each one must register separately.

The Christmas party will be on **Thursday December 12<sup>th</sup> at Choices** located at the entrance to the Johnstown Industrial Park on Jari Drive. The club has had events there in the past. The party will be catered by **Joey Del's 2001 Caterer** and is a BYOB event. Tickets will be on sale at the Kickoff Party (Nov 9).

I look forward to seeing you all at the club parties. The board puts a lot of time and effort into making each party special so come out and enjoy.

I'll see you around!

Bob



## **Club Mixer/Meeting at Nyko's Thursday, September 19 6pm**

It has been over a year since we have been at Nyko's So we will be returning here for our September mixer. Meet us at 6pm on September 19 for the Club Mixer/Meeting at Nyko's in Richland. Nyko's Restaurant is located at 935 Scalp Avenue in Richland.

**Save a stamp and bring your 24-25 ski club application to our mixer.**

Come and enjoy the last days of summer with your club friends. **[We can not reserve their deck tables.]** So either come early to get your own table or meet us inside at the bar area (left side). Don't forget to try their Asian-American food. Great way to finish summer!

For our monthly mixers, no need to call, just show up, relax, and enjoy their great food and have a good time! **Please be patient with wait staff and service as the establishment is given an approximate attendance number.** See [page 6](#) for more information

## Dates to Remember....



**Sept TBA: Golfing at Indian Lake**  
More details to follow.  
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**Sep 7 Sat: Volunteering at Sandyvale Wine Festival**  
Hornerstown

**Sep 13 Fri: Forbes Trail Brewing**  
TGIF Casual Outing  
Stoystown

**Sep 14 Sat: Adopt-a-Highway**  
Eisenhower Blvd

**Sep 19 Thurs: Club Mixer/Meeting**  
Nyko's

**Nov 9 Sat: 46<sup>th</sup> Annual Kick-Off Party**  
at Ace's



**Dec 12 Thurs: Christmas Social**  
Choices (UCP) Community Room  
Richland





**GREATER JOHNSTOWN ATHLETIC SKI CLUB**  
**PO BOX 937, JOHNSTOWN, PA 15907**  
[www.johnstownskiclub.com](http://www.johnstownskiclub.com)

**2024-2025 Membership Application – Annual Membership Fee \$30.00**  
**Membership will be good through 10.31.25**

**Make check payable to: Johnstown Ski Club and mail to address listed above.**

**IMPORTANT: Monthly ski club newsletter will be sent via E-mail.**

**NOTE: IF YOU WANT NEWSLETTER MAILED, ADD \$10 TO FEE.**

***MUST BE 21 AND OVER!***

*Check one box:*

**Renewal**

**New Member:** Referred by \_\_\_\_\_  
*Please complete only if you are a new member.*

**E-MAIL ADDRESS** \_\_\_\_\_  
[E-mail address **MUST** be legible.]

**PLEASE PRINT CLEARLY!**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

***\*\*\*Please Fill out and sign **Page 2** (on back.)***



***DO NOT WRITE BELOW THIS LINE on this Page.***

Membership Fee - \$30.00  
Membership Fee plus Postage Fee - \$40

Check # \_\_\_\_\_ Date Received \_\_\_\_\_

Cash \_\_\_\_\_ Date Received \_\_\_\_\_ New Card # \_\_\_\_\_

**Release and Waiver of Liability and Indemnity Agreement to  
The Greater Johnstown Athletic Ski Club, Incorporated**

Name: \_\_\_\_\_ D.O.B. \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

I, the above named individual, being 21 years of age or older, in consideration of services which have been or will be performed by the Greater Johnstown Athletic Ski Club, in providing travel arrangements and activities, and of being permitted to participate in the club trips, activities, events and other functions which I recognize as being hazardous, do for myself, my personal representatives and next of kin:

**(1)** hereby release, waive, discharge and covenant not to sue or hold liable the Greater Johnstown Athletic Ski Club, its officers, directors and trustees, all for the purposes herein referred to as Releases, from all loss or damage, and any other claims or demands, therefore, on account of injury to the person or property, or resulting in death, whether caused by the negligence of Releases, or otherwise while for any purpose participating in any event or activity: and **(2)** hereby agree to indemnify and save and hold harmless the Releases from any loss, liability, damage, or cost they may incur due to my presence and or participation during any activity and whether caused by the negligence of Releases or otherwise; and **(3)** hereby assume full responsibility for any risk of bodily damage, death or property damage due to negligence of Releases or otherwise while traveling, participating or for any other purpose while engaged in such activities. I expressly agree that the foregoing Release, Waiver and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the laws of the state, states and counties in which the activity is conducted and that if any person thereof is held invalid, it is agreed that the balance of the agreement shall continue in full legal force and effect.

**I have read and voluntarily signed the Release and Waiver of Liability and Indemnity Agreement which shall remain in full legal force and effect until such time I notify the Greater Johnstown Athletic Ski Club in writing that this agreement is voided.**

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_  
(Only ONE signature per application)



P.O. Box 937  
Johnstown, PA 15907

[www.johnstownskiclub.com](http://www.johnstownskiclub.com)

**TO: Johnstown Ski Club Supporters and Friends –**

**FROM:**

**Phone:** \_\_\_\_\_ **or e-mail** \_\_\_\_\_

**RE: DONATION REQUEST for 2024-2025 Johnstown Ski Club's 46th Season Kick-Off  
501 (C) 7 – Tax ID 25-1371016**

**Yes, that is correct – 46 years! We must be one of the oldest and largest non-profit member organizations in the Greater Johnstown Area. Currently, our Membership is 210!** We are your patrons, customers, nurses, teachers, technicians, service workers, business partners, ski instructors and patrollers, neighbors, friends, and most of all, residents of the Greater Johnstown area.

**The Greater Johnstown Athletic Ski Club will kick off the 2024-25 season with a banquet at the Ace's Lounge in Cambria City section of Johnstown on Saturday, November 9, 2024.** The evening will feature dinner, beverages, dance music, 50/50 and basket raffles. Cash Bar.

**To make this event the largest for the Ski Club a success, we are asking your support in the form of a prize donation(s), gift certificate and/or gift basket.**

**To donate:**

*Please mail to the address listed above or call the representative listed **before 10/25/24.***

*Our representative will arrange to pick up your donation for the Club if necessary.*

*An official receipt will be sent following the Kick-Off Party.*

In return for your generous donation(s), you and your business will be listed as supporters of our club on our Facebook page, on our website, and in our monthly newsletter sent via e-mail.

We will also acknowledge businesses during the banquet while the baskets and certificates are handed out.

**The club makes every effort to patronize our prize donors throughout the year.** If you are a bar or restaurant and would be interested in having a mixer at your establishment, please contact the representative listed above.

The Greater Johnstown Athletic Ski Club is a non-profit 501(C)7, year-round organization, active in the community through raising donations for The Salvation Army, Humane Society of Cambria County, Franklin St. United Methodist Clothing Drive, and the Nardecchia Spay/Neuter Fund. We are also a 30+-year participant in the PA Adopt-A-Highway Program.

**Please know that we greatly appreciate your willingness to lend your support to our club. Thank you!**

**Bob Snoby, President  
Greater Johnstown Athletic Ski Club**



## Saturday, September 7 **Volunteering** **at Sandyvale Wine Festival**

We are getting set to volunteer again at the 11th Annual Sandyvale Wine Festival at Sandyvale Memorial Gardens. The festival is located at Sandyvale Memorial Gardens on 80 Hickory Street in Hornerstown. We have been helping out since the very beginning and festival keeps being an overwhelming success!! Volunteers are needed at a variety of areas. *This is a great community service for our club!* Admission to the festival for the volunteers is free.

If you want to join us and volunteer, contact **Diana Kabo** at 814.242.5101 ([dmkdaylily@atlanticbb.net](mailto:dmkdaylily@atlanticbb.net)) ASAP.

More info on tickets on <https://www.sandyvalememorialgardens.org/wine-festival/>.

Cost is \$30 per person or \$25 each if purchasing two or more tickets before September 6. Tickets at the door is \$35. Photo ID must be presented at the gate prior to entry.

## **2024-25 Ski Club Applications:**

*Our 2024-25 Membership Drive is now under way.* You can renew your membership for November 1, 2024 to October 31, 2025 including admission to our club's 46th anniversary on Saturday **November 9**. Membership forms are available online on our website [www.johnstownskiclub.com](http://www.johnstownskiclub.com), in this newsletter (page 2-3) and in future newsletters and mixers.

Membership fee is a great value of \$30. You can find your newsletter on-line on your computer or even on your phone. **Just google "Johnstown Ski Club", click on Menu, and click on "Newsletter"**.

If you want your newsletter mailed to you, there will be an **added fee of \$10** [due to increase of postage & printing]. Age requirement is 21 years or older. Mail in your completed two page application to **Greater Johnstown Athletic Ski Club, P.O. Box 937, Johnstown, PA 15907**.

***No applications will be accepted at the Kick-Off Party!***

If you refer three new people to join the club and they do, your membership is **FREE**. They must write your name on their application in the 'Referred by' section. Tell your friends who may have been interested in joining our club!

## **Friday, September 13 at 6 pm** **TGIF Casual Outing** **at Forbes Trail Brewing Company**



We had a great time last summer at the new **Forbes Trail Brewing**. We are returning back this fall with our informal casual outing at this microbrewery. **Meet up with Trustee Betty McPherson**, club members, and friends on **Friday, September 13 at 6pm for TGIF evening**. Come and join club members for a drink and to find out all about this craft Brewery. We are hoping for good weather that evening to be outside in their large outdoor area with picnic tables. **Bring your own chairs.**

They also serve Glades Pike wines, hard cider, house made root beer and also non-alcoholic drinks. There will be a food truck (House of Smoke) available. **But you can bring your own food.** Just show up and enjoy the September evening. No alcoholic beverages permitted to be brought in. Parking in the rear.

The brewery is located on Rt 30 next to Patriot Park and 1/4 mile west of Flight 93 memorial entrance (6108 Lincoln Highway, Stoystown). Check out all their info at [www.forbestrailbrewing.com](http://www.forbestrailbrewing.com).

**The Good Times is published monthly and distributed to members of the Greater Johnstown Athletic Ski Club P.O. Box 937 Johnstown, PA 15907**

Items in this newsletter are subject to change.

**President Bob Snoby**  
814.242-6614  
[snubby52@gmail.com](mailto:snubby52@gmail.com)

For membership application, call  
**Annette Kamzlk**  
814.241.0571

Newsletter Director  
**Barbara Visnovsky**  
814.255.1780

Contact us at:  
[johnstownskiclub@gmail.com](mailto:johnstownskiclub@gmail.com)





**Saturday, September 14 at 10am**  
**Adopt-a-Highway**  
**on Eisenhower Blvd**



Mark this important date on your calendar: **Saturday September 14** which is our final Adopt-a-Highway Clean-up this year. Did you know that we have been doing this worthy community service project for **32 years?!**

Meet us at 10am beside the Rite Aid Drug Store in the Ollie's Plaza in Richland as we clean-up our three-mile section of Eisenhower Blvd. Our group leader Club member Tina Kutchman will hand out supplies and organize members into work groups. *Since we did such a great job in April, it should not take us long to finish. (Maybe we will find some more treasures and money this time!)*

Afterwards, the club will pick up the tab at Pappy's for a pizza lunch. Rain or Shine! No need to call, just meet us at 10am.

*This is a long time community service project for our club! All we need is 90 minutes of your time and you get a pizza lunch afterwards!!*

**Thursday, September 19 at 6pm**  
**Club Mixer / Meeting**  
**at Nyko's**

The September mixer will be held at Nyko's in Richland on September 19 at 6pm. Nyko's, located at 935 Scalp Avenue, has always been a very popular spot for our club. Just show up, relax, and enjoy their food (especially their Asian-American dishes) and drinks. So either come early for their deck tables or meet us inside at the bar area (left side). *(Remember to be patient with wait staff and service, and remember to tip your wait staff.)* Check out [page 1](#) for more info.

**Date to be determine**  
**Golf Outing**  
**at Northwinds Golf Course**  
**at Indian Lake**



We are still in the planning stage for our September golf outing. Hopefully our golf outing will be back at Northwinds Golf Course at Indian Lake. *As soon as the plans are confirmed, it will be posted on our Facebook page and email will be sent.*

If at Indian Lake, Club officer Steve McGee at 814.244-3992 will be the golf leader. Afterwards, Steve has invited us over to his place at Lake Stonycreek.

**46<sup>th</sup> ANNUAL KICK-OFF PARTY**



**Saturday, November 9th**  
at Ace's from 5-9 PM.

**RSVP due on for before**  
**Thursday, October 31<sup>th</sup>**

**MUST BE A 2024-25 MEMBER to**  
**ATTEND!**

To sign up/register for the Kick-Off party, please follow these quick and easy steps!

1. Go to web site: <https://www.eventbrite.com>. *You have to sign up individually.*
2. At the top left corner in 'search events', type in **Johnstown Ski**. Press the "Enter" key.
3. The "**Johnstown Ski Club Annual Kick-Off Party**" event will appear. Click on the event.
4. On the next page, you will see a red Bar at the bottom with "**Reserve a spot**". Click on "Reserve a spot".
5. Enter your first and last name along with your email address.
6. Click on red "**Register**",
7. You now have registered and will receive your ticket via your e-mail address.  
*[It is important that you **only register one person per ticket**. If you have two people each one must register separately.]*
8. **Print your ticket and bring it to the Kick-off Party.**
9. If you do not have access to Eventbrite or unable to print the ticket, please contact Bob Snoby (814.242.6614).
10. If you cannot attend the Kick-Off Party after you register with Eventbrite, please cancel ASAP by contacting Bob Snoby at 814.242.6614 or Annette Kamzick at 814.241.0571.

# And a Good Time was had by All....

## Aqua Zumba at Menoher Swim Club (Monday) and Windber Recreation Pool (Tuesday):



Over all, our Aqua Zumba classes this summer were not *too bad* weather-wise with great weather all summer long. We were able to get in shape with club member **Althea Stephenson's** Aqua Zumba workouts. Group leader **Althea Stephenson** made exercising fun and easy (especially when you are in a refreshing pool). It was a great way to keep fit all summer. Hope to do it next year!

...Thanks to **club member Althea Stephenson** for offering this invigorating activity. Can't wait until next summer.

## Golf Outing at Northwinds at Indian Lake on Saturday, August 10:

For our August golfing, 14 golfers returned to Northwinds Golf Course at Indian Lake with most playing 18 holes. Afterwards, the golfers met at the "19 hole" for drinks (sorry no hole-in one this year.) Later the golfers went over to Paul Balint's house for his annual club Picnic.

...Thanks to **Club Secretary Marsha Balint** and **Club member Kevin Clark** for organizing this golf outing.

## Paul Balint's Picnic at Indian Lake on Saturday, August 10:

"Life is Better at the Lake!" We had a great time again at club member **Paul Balint's** Summer Picnic for ski club members at his home at Indian Lake. Again, Paul could not have picked a better picture-perfect day with no rain! With a terrific turn-out of thirty-three people enjoyed the afternoon under the huge tents on his deck and down by his fire. It was nice to relax and enjoy the afternoon hanging out with club friends on Paul's deck, hanging out by the fire, and the super one-hour pontoon tours of the Lake given by captain **Ben Flower (Marsha Flower's son)**.



... A **BIG BIG Thanks** to **Paul Balint** for his generosity in opening his home and hosting this annual event again for club members this summer. **A VERY VERY BIG Thank You** to **Club Secretary Marsha Flower and her daughter Chrissy** for again preparing the menu and delicious food. Thanks to club members who helped out setting up, serving the food and cleaning up. **And a big Thank You to club member Ben Flower** for using the family pontoon boat and being our boat captain. An extremely good time was had by all !!

## Club Mixer at Woodside Grill on Thursday, August 15:

We has another great turn-out for our outside mixer. This time 33 members took over Woodside's courtyard and enjoyed the very lovely evening outside with good food and great company. We had a super waitress—who was able to bring us our orders very quickly from the kitchen. We celebrated **Mary Koval's** birthday. **Shelby Miller** was very lucky that night.

## Hike on the Laurel Hiking Trail on Wednesday, August 28:

This was a recent e-blast (Facebook and email) sent out to our members. "We had five hikers: club members **Sue Lee, Judy Crookston, AJ Stumpo**, and two of Sue's friends (Jack and Fred) from Nordic ski patrol. AJ and Judy did approximately six miles. Sue, Fred and Jack did over 10 miles! Good time was had by all. Very warm but fun."

Keep an eye open for more last minute outings thru email or Facebook!

...Thanks to **Club Trustee AJ Stumpo** for organizing this outing and submitting the article.



**Reminder:** RENEW your 2024-2025 membership now!  
Fill out the membership forms on pages 2 & 3  
And mail it in Today!

**Being a Greater Johnstown Athletic Ski Club member is still a Great deal.  
Tell all your friends. Join Now!!**

# Did You Know ??

...Continued from our August newsletter. Part TWO From Mary T...



Thank you all so much for the beautiful Honorary Membership plaque! It is proudly displayed in the foyer of my Colorado home. Actually, it has been my honor to have been a part of this amazing club. Because of all of you and your hard work and dedication, this "Club" has been a very relevant & vibrant part of the Johnstown Community that we all love.

I love and appreciate all of you every day.

Mary T.

Mary L Trofino, CEO  
Trofino Tri Star Travel, INC  
Email: [trofino@aol.com](mailto:trofino@aol.com)

## Congrats to:

...Larry Spisak who officially adopted his niece last month. Larry raised his niece after his sister passed away. Check out the posting on our Facebook page.



...Lenny and Kathy Gorzelsky on the birth of their first grandchild.

## REFERRED 3 NEW MEMBERS

to Marie Klein.

Thus she receives her 2024-25 membership for free!



## Get Well Wishes to:



Mike Dilla  
Ron Kodgis

## Door Prize Letter...



If you would like to donate a prize donation (big or small) or a basket for our November 9th Kick-Off Party, we will be happy to collect those items. Please contact any club officer.

Check out [page 4](#) in this newsletter for the **Door Prize Form Letter**. You are to use this letter to ask businesses for door prizes for the Kick Off Party. This allows the business to know that you are really affiliated with the Johnstown Ski Club. Items must given to Annette Kamzik (814.241.0571) by Oct 25.

## Our Deepest Sympathy...



To Club member **Suzie Brett** on the passing of her husband.

Also our sincere sympathy to the family and friends of former member, **Frank Fantuzzo**, who passed away 7/31/24. Frank served as Ski Club President 1981-82. He was on many Boards and Councils in Cambria County. He dedicated his life to the service of his community. Arrangements are being handled by the Harris Funeral Home. May Frank Rest in Peace.



Rose Ann Decoske, and Sara Fuge,

...our newest members. Hope to see you at our next event. Thanks for joining our club!