

The Good Times

Member Western Pa. Ski Council
Http://www.johnstownskiclub.com

Oct
2024



President's Message...

Greetings Members,

First, I would like to thank all the members who attended the club events this past month. "A Good Time Was Had by All".

The club's next big event is the **Kick-off Party at Ace's on November 9th**. Be sure to update your membership for the 24-25 season. To attend the party, you must sign up on Eventbrite.com, when doing so please only register one person at a time. If you have any problems, please contact me at 814.242.6614 or snubby52@gmail.com. I will help you.

Our **Christmas Social will be held on Thursday, December 12th**. BYOB. Tickets for this event will be available at the Kick Off party for \$10.00 per person. More options for ticket purchases will be made available after the Kickoff Party. See [page 8](#) for more info.

Finally, please refer to our monthly newsletter for all the up-to-date information on club activities.

I will see you around!!



Club Mixer/Meeting at TnC's Thursday, October 17, 6pm

Meet club members at T N C's on Thursday, October 17 at 6pm for our October's Club Mixer/Meeting. TNC's is located at 640 Bedford Street in the Hornerstown/Dale section of Johnstown.

Save a stamp and bring your 24-25 ski club application to our mixer.

For our monthly mixers, no need to call, just show up, relax, and enjoy their great food and have a good time! *Please be patient with wait staff and service as the establishment is given an approximate attendance number.* See [page 6](#) for more information.

Reminder:



RENEW your 2024-25 membership now. Fill out the membership forms on pages **3 & 4**. And mail it in today!

Dates to Remember....



Oct 11 Fri: "Greater Tuna" Play
Cresson Lake Playhouse
Cresson
RSVP on or before by Oct 5

Oct 17 Thurs: Club Mixer/Meeting
TnC's

Oct 19 Sat: Ski Club Golf Championship
Peninsula Golf Course
Indian Lake
RSVP on or before Oct 18

Oct 23 Wed: Hike
Top of Laurel Mt

Nov 9 Sat: 46th Annual Kick-Off Party
at Ace's
Eventbrite.com Reservations are REQUIRED!! (see [page 7](#))
RSVP by 10/31



Dec 12 Thurs: **Christmas Social**
Choices (UCP) Community Room
Richland
Refer to page 8 for more info.





GREATER JOHNSTOWN SKI CLUB **46th ANNUAL KICK-OFF PARTY**

SAT. NOVEMBER 9, 2024, from 5 PM – 9 PM
Doors open at 5 PM

ACE'S
316 CHESTNUT ST. JOHNSTOWN

You must pay your Annual 2024-2025 Membership Fee of \$30 to attend party for FREE.
Membership valid through 10/31/25.

RSVP IS A MUST BY USING EVENTBRITE.COM
ON OR BEFORE 10/31/24!

 DANCE MUSIC 

NON-SKIERS WELCOME! MUST BE 21 AND OVER
CASH BAR - FOOD – BASKETS - 50/50 - CASUAL DRESS

For more information: 814 241-0571

ACTIVE CLUB – YEAR ROUND



www.johnstownskiclub.com



GREATER JOHNSTOWN ATHLETIC SKI CLUB
PO BOX 937, JOHNSTOWN, PA 15907
www.johnstownskiclub.com

2024-2025 Membership Application – Annual Membership Fee \$30.00
Membership will be good through 10.31.25

Make check payable to: Johnstown Ski Club and mail to address listed above.

IMPORTANT: Monthly ski club newsletter will be sent via E-mail.

NOTE: IF YOU WANT NEWSLETTER MAILED, ADD \$10 TO FEE.

MUST BE 21 AND OVER!

Check one box:

Renewal

New Member:

Referred by _____

Please complete only if you are a new member.

E-MAIL ADDRESS _____

[E-mail address MUST be legible.]

PLEASE PRINT CLEARLY!

NAME _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

PHONE _____

******Please Fill out and sign **Page 2** (on back.)***



DO NOT WRITE BELOW THIS LINE on this Page.

Membership Fee - \$30.00
Membership Fee plus Postage Fee - \$40

Check # _____ Date Received _____

Cash _____ Date Received _____ New Card # _____

**Release and Waiver of Liability and Indemnity Agreement to
The Greater Johnstown Athletic Ski Club, Incorporated**

Name: _____ D.O.B. _____ Phone: _____

Address: _____

I, the above named individual, being 21 years of age or older, in consideration of services which have been or will be performed by the Greater Johnstown Athletic Ski Club, in providing travel arrangements and activities, and of being permitted to participate in the club trips, activities, events and other functions which I recognize as being hazardous, do for myself, my personal representatives and next of kin:

(1) hereby release, waive, discharge and covenant not to sue or hold liable the Greater Johnstown Athletic Ski Club, its officers, directors and trustees, all for the purposes herein referred to as Releases, from all loss or damage, and any other claims or demands, therefore, on account of injury to the person or property, or resulting in death, whether caused by the negligence of Releases, or otherwise while for any purpose participating in any event or activity: and **(2)** hereby agree to indemnify and save and hold harmless the Releases from any loss, liability, damage, or cost they may incur due to my presence and or participation during any activity and whether caused by the negligence of Releases or otherwise; and **(3)** hereby assume full responsibility for any risk of bodily damage, death or property damage due to negligence of Releases or otherwise while traveling, participating or for any other purpose while engaged in such activities. I expressly agree that the foregoing Release, Waiver and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the laws of the state, states and counties in which the activity is conducted and that if any person thereof is held invalid, it is agreed that the balance of the agreement shall continue in full legal force and effect.

I have read and voluntarily signed the Release and Waiver of Liability and Indemnity Agreement which shall remain in full legal force and effect until such time I notify the Greater Johnstown Athletic Ski Club in writing that this agreement is voided.

Signature _____ **Date** _____
(Only ONE signature per application)



P.O. Box 937
Johnstown, PA 15907

www.johnstownskiclub.com

TO: Johnstown Ski Club Supporters and Friends –

FROM:

Phone: _____ **or e-mail** _____

**RE: DONATION REQUEST for 2024-2025 Johnstown Ski Club's 46th Season Kick-Off
501 (C) 7 – Tax ID 25-1371016**

Yes, that is correct – 46 years! We must be one of the oldest and largest non-profit member organizations in the Greater Johnstown Area. Currently, our Membership is 210! We are your patrons, customers, nurses, teachers, technicians, service workers, business partners, ski instructors and patrollers, neighbors, friends, and most of all, residents of the Greater Johnstown area.

The Greater Johnstown Athletic Ski Club will kick off the 2024-25 season with a banquet at the Ace's Lounge in Cambria City section of Johnstown on Saturday, November 9, 2024. The evening will feature dinner, beverages, dance music, 50/50 and basket raffles. Cash Bar.

To make this event the largest for the Ski Club a success, we are asking your support in the form of a prize donation(s), gift certificate and/or gift basket.

To donate:

Please mail to the address listed above or call the representative listed before 10/25/24.

Our representative will arrange to pick up your donation for the Club if necessary.

An official receipt will be sent following the Kick-Off Party.

In return for your generous donation(s), you and your business will be listed as supporters of our club on our Facebook page, on our website, and in our monthly newsletter sent via e-mail.

We will also acknowledge businesses during the banquet while the baskets and certificates are handed out.

The club makes every effort to patronize our prize donors throughout the year. If you are a bar or restaurant and would be interested in having a mixer at your establishment, please contact the representative listed above.

The Greater Johnstown Athletic Ski Club is a non-profit 501(C)7, year-round organization, active in the community through raising donations for The Salvation Army, Humane Society of Cambria County, Franklin St. United Methodist Clothing Drive, and the Nardecchia Spay/Neuter Fund. We are also a 30+-year participant in the PA Adopt-A-Highway Program.

Please know that we greatly appreciate your willingness to lend your support to our club. Thank you!

**Bob Snoby, President
Greater Johnstown Athletic Ski Club**

~~ Paid ad ~~

Ski Den Sports is looking for part-time help this winter. Flexible hours. Contact Harry or Brian at 814.266.7669.



~~ Paid ad ~~

Ski Den Sports is having their Year-end Bicycle clearance. Additional \$50 Off on all sale prices for Ski Club Members.



2024-25 Ski Club Applications:

Our 2024-25 Membership Drive is now under way. You can renew your membership for November 1, 2024 to October 31, 2025 including admission to our club's 46th anniversary on Saturday **November 9**. Membership forms are available online on our website www.johnstownskiclub.com, in this newsletter (page 3-4) and in future newsletters and mixers.

Membership fee is a great value of \$30. You can find your newsletter on-line on your computer or even on your phone. **Just google "Johnstown Ski Club", click on Menu, and click on "Newsletter"**.

If you want your newsletter mailed to you, there will be an **added fee of \$10** [due to increase of postage & printing]. Age requirement is 21 years or older. Mail in your completed two page application to **Greater Johnstown Athletic Ski Club, P.O. Box 937, Johnstown, PA 15907**.

No applications will be accepted at the Kick-Off Party!

If you refer three new people to join the club and they do, your membership is **FREE**. They must write your name on their application in the 'Referred by' section. Tell your friends who may have been interested in joining our club!

The Good Times is published monthly and distributed to members of the **Greater Johnstown Athletic Ski Club** P.O. Box 937 Johnstown, PA 15907

Items in this newsletter are subject to change.

President Bob Snoby
814.242-6614
snubby52@gmail.com

For membership application, call
Annette Kamzik
814.241.0571

Newsletter Director
Barbara Visnovsky
814.255.1780

Contact us at:
johnstownskiclub@gmail.com



Help Needed:



... Raffle baskets worth \$25 or more of new items for the Kick-Off Party on Nov 9. Or ask your favorite restaurant, grocer, hair stylist, etc. or **YOUR** business if they or you are willing to donate an item for our raffle baskets. Also refer to [page 5](#) and [page 8](#) for more info.

If you can help, please call VP Annette Kamzik at 814.241.0571.

Baskets or items must be turned in by **Tuesday, Oct 31** to Annette. Thank you for your help.

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## **Friday, October 11 at 7:30pm** **Evening at the Cresson Lake Playhouse** **"Greater Tuna" Comedy**

**RSVP on or before Saturday, October 5**

Club member and Executive Director of the Cresson Lake Playhouse **Tara Brodish** is inviting members to attend the comedy, "Greater Tuna" on Friday, **October 11 at 7:30pm at the Cresson Lake Playhouse in Cresson**. The playhouse is located at 279 Shapiro Road in Loretto. Ticket is \$20/person.



The play is at once an affectionate comment on small-town, Southern life and attitudes but also a withering satire of the same. The play is notable in that two men play the entire cast of about twenty eccentric characters of both genders and various ages making for a fun romp and a barrel of laughs.

For tickets, please contact club member **Beth Layton** at **423.366.0802**. Make check payable to "Cresson Lake Playhouse" and send to: Beth Layton  
117 Stonybrook Lane  
Johnstown, PA 15904

## **Thursday, October 17 at 6 pm** **Club Mixer/Meeting** **at TNC's Lounge**

Our October Club Mixer/Meeting will be held on Thursday, **October 17** at one of our favorite places—**TNC's Lounge**.

Just show up and enjoy the great hospitality of Terry and Chuck along with their good food at their Lounge. We will be in their back dining room.

**As always with our Club Mixers: relax, be patient with the wait staff and service as the establishment is given an approximate attendance number. Don't forget to tip them, and just enjoy the evening!** See you there!

**Saturday, October 19 at 9:30am**  
**Ski Club Golf Championship**  
**on Peninsula Golf Course**  
**at Indian Lake**



**RSVP by or on before Friday, October 18**

After months of playing golf, we are ready to hold our annual "Ski Club Championship Tournament". This time we are going to Indian Lake's other course - Peninsula Club Golf Course (designed by Arnold Palmer) on Saturday, October 19. Any club member who golfs can participate. Join Officer Steve McGee at 9:30am (tee times starting at 10am). Cost should \$35 (or less). There will be two divisions. The winners of the Ladies' and Men's divisions will receive \$10.

After golf, Steve has invited us to his house at Lake Stoneycreek for food and if permitted - a boat ride.

Call Steve at 814.244.3992 (leave a message) on or before Friday, October 18 if you plan to attend. Think warm weather!

**Wednesday, October 23 TBD**  
**Hike**  
**at top of Laurel Mt.**



We are still in the planning stage for our October hike. Plan to join Trustee AJ Stumpo and Sue Lee for a 5-mile hike.

Once plans are finalized, it will be posted on our Facebook page and an email will be sent.



**Saturday, November 9, at 5-9pm**  
**Annual Kick-Off Party at Aces**

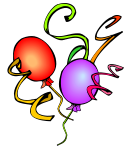


**RSVP by or on before Thursday, October 31**

If you come to only one club event this upcoming year, *this is it!* The Johnstown Ski Club's 46th Annual Kick-Off Party is the biggest bash of the year! Hopefully, you already have your calendars marked for Saturday, November 9 at 5pm for this event. The Party will be at Ace's in Johnstown's Cambria City Section. With your new 2024-25 membership, join club members for a fun time with food (salad, roll, chicken filets baked ham, parsley potatoes, penne pasta alfredo, greens beans and cake), music, dancing, and door prizes. Cash bar. The party alone is worth the price of the entire year's membership dues! See [page 2](#) for our flyer.

→ **\*\* You must RSVP for the Kick-Off Party using Eventbrite.com.** See the column on the right side of this page for instructions on how to sign up for the Party using Eventbrite.com website. **RSVP is a MUST (Repeat MUST)!.\*\***

**46<sup>th</sup> ANNUAL KICK-OFF PARTY**



**Saturday, November 9th**  
at Ace's from 5-9 PM.

**RSVP due on for before**  
**Thursday, October 31<sup>th</sup>**

**MUST BE A 2024-25 MEMBER to**  
**ATTEND!**

To sign up/register for the Kick-Off party, please follow these quick and easy steps!

1. Go to web site: <https://www.eventbrite.com>. *You have to sign up individually.*
2. At the top left corner in 'search events', type in **Johnstown Ski**. Press the "Enter" key.
3. The "**Johnstown Ski Club Annual Kick-Off Party**" event will appear. Click on the event.
4. On the next page, you will see a red Bar with "**Register**". Click on Register.
5. From the drop down menu, choose the number of tickets for the number of people who will be attending. (Example: John and Mary Doe, you will choose "2")
6. Click on red "**Register**",
7. Complete the information for EACH ticket that registered. ("*Contact Information*" & "*Ticket 1, etc.*")
8. Click on red "**Register**" tab at the bottom of the page.
9. You now have registered and will receive your ticket/tickets via your e-mail address.
10. **Print your ticket and bring it to the Kick-off Party.**
11. If you do not have access to Eventbrite or unable to print the ticket, please contact Bob Snoby (814.242.6614).
12. **IMPORTANT:** If you cannot attend the Kick-Off Party after you register with Eventbrite, please cancel ASAP by contacting Bob Snoby at 814.242-6614 or Annette Kamzik at 814.241.0571.

**Thursday, December 12, at 6-9pm**  
**Christmas Social**  
**at Choices (UCP) Community Room**  
**(Richland)**



Our Christmas Social will be held on Thursday, December 12th at Choices (UCP) on Jari Drive (near the Galleria Mall). Tickets for this event is \$10.00 per person. They will be available starting at the Kick Off Party in November. More options for ticket purchases will be made available after the Kick Off Party.

This year our Social is being catered by Joey Dell's 2001 Caterers with fruit, tossed salad, roasted steamship round beef, chicken cordon bleu, scalloped potatoes, California vegetable medley, double chocolate cake and orange dreamsicle cake. **BYOB.**



***Did You Know ??***

**Welcome:**

Gerianne Eckenrode  
 Debbie Paxton  
 Wade Paxton



Hope to see you at our next event!



**Congrats to:**

.... to **Gloria Goller** who referred three new members. Thus she receives her 2024-25 membership for free!



**Door Prize Letter...**



At our Kick-Off each year, we give away Door Prizes. Our Door Prizes help to add a special touch to our Party. **If you would like to donate a prize donation (big or small) or a basket for our November 9th Kick-Off Party**, we will be happy to collect those items. Please contact any club officer.

Check out **page 4** in this newsletter for the **Door Prize Form Letter**. You are to use this letter to ask businesses for door prizes for the Kick Off Party. This allows the business to know that you are really affiliated with the Johnstown Ski Club. Items must given to Annette Kamzick (814.241.0571) by **Tuesday, Oct 31.**

**Best of luck to:**

...Club member **Paul Denk** who will make his theater debut in the murder-musical "Jekyll & Hyde" at the Log Art Theatre at the Community Arts Center in Westmont on September 27-29 and October 4-6.



~~~~~ and ~~~~~

...Club member **Karen Sweeney** for her role as Antonio in the "Merchant of Venice" at the Log House at the Community Art Center on October 18-20.

Break a leg Paul and Karen!

And a Good Time was had by All....

Volunteering at Sandvyle Wine Festival on Saturday, September 7:

We had eleven club members (*A big thanks to Don & Lisa Civis, Janette Cowan, Dan Gaydos, Annette Kamzik, Marie Klein, Rita King, Gail Landis, Doug Myers, Bob Snoby, and Barb Visnovsky*) volunteering to help at the 11th Annual Wine Festival at Sandvyle Memorial Gardens in Hornerstown. We were assigned various jobs including the Entrance Gate, Tent Helpers, Wine Valet, Parking Guides and First Aid. It was again a fantastic turn-out with over 1,500 people attending including many club members. (*Thanks for supporting this event!*) With the weather cooperating all afternoon, the wine lovers enjoyed trying the various wines from the 19 wineries. We hope to help again next year.

.... For the last 11 years, this has been a great community service for our club!



Forbes Trail Brewery on Friday, September 13:

We had a great crowd (*40 people attending!*) for our TGIF evening at the Forbes Trail Brewery on Route 30 outside Stoystown. We all enjoyed the beautiful evening outside in their large outdoor area with picnic tables. We were able to try many of their craft beers on tap along with their cocktail drinks and home-made root beer. Along with our snacks we bought, the Brewery had a nice food truck. It was a very nice evening to end the work week. **Mike Layton** was very lucky that night.

....Thanks to **Trustee Betty McPherson** for getting there early and getting our tables outside.

Adopt-a-Highway on Saturday, September 14:

We want to give a special thanks to **Christina and Marsha Flower, Tina Kutchman and Barbara Visnovsky** for participating in our Fall clean-up on Eisenhower Boulevard. We appreciate **Tina** being our group leader this year. Hope to see everyone next Spring!



Club Mixer/Meeting at Nyko's on Thursday, September 19:

Another great turn-out for our monthly mixer with 38 people attending this time at Nyko's restaurant in Richland. Most of us were in their bar area with just a few people dining outside on a lovely evening. Many of us ordered from the sushi menu. As usual, Nyko's and Dave treated us very well. The wait staff did a fantastic job serving us fast and efficiently! Club member **Nick Franze** was a lucky guy that night..