



## Club Meeting/Mixer Thursday, August 15 at 6pm at Woodside Bar and Grill

Join club members as we return to the Woodside Bar and Grill on Thursday, August 15 at 6pm for our monthly Club Mixer. The Woodside Grill is located at 430 Highland Park Road in Stonycreek Township. Hopefully the weather will permit us to enjoy their courtyard. If not, we will be inside enjoying their great food and their big screen TVs.

For our monthly mixers, no need to call, just show up, relax, and enjoy their great food and have a good time! (Remember to tip your wait staff.) **Please be patient with wait staff and service as the establishment is given an approximate attendance number.** See [page 5](#) for more information.

## President's Message...

Greetings,

I would like to thank all the club members who attended the **Annual Club Picnic**. We were blessed with a great day. From what I can tell everyone had a great time. There was great food from Pappy's, good music, a visit from the Good Times Ice cream truck and our annual cornhole tournament. I would like to thank **Harry Graham** for again setting up the brackets. I believe we had 42 participants, which is a new record. Other kudos go to all the members who donated their cornhole boards. This event is always a great spectator sport and everyone who did not participate had a great time watching. The club also gave away \$200 worth of door prizes from local eateries. A list of these can be found in this newsletter.

Another upcoming event that you don't want to miss is Paul Balint's Indian lake picnic on August 10th RSVP is a must!

Stay tuned for more club activities in the coming months. **Please read your newsletter and be sure to respond to the RSVP dates and correct phone numbers to reserve your space.** It greatly helps with the planning of all activities.

Thank you all for being great members!!

I'll see you around.  
**Bob**

## Dates to Remember....



- Aug:** Aqua Zumba  
Every Monday 10:30am at Menoher Swim Club  
&  
Every Tuesday 6pm at Windber
- Aug 10 Sat:** Golf Outing  
Northwinds at Indian Lake  
**RSVP on or before 7/3**
- Aug 10 Sat:** Paul Balint's Picnic  
Indian Lake  
**RSVP on or before 7/6**
- Aug 15 Thurs:** Club Mixer/Meeting  
Woodside Bar and Grill
- Sep 7 Sat:** Volunteering at Sandvaley Wine Festival  
Hornerstown
- Sep 13 Fri:** Forbes Trail Brewing  
TGIF Casual Outing  
Stoystown
- Sep 14 Sat:** Adopt-a-Highway  
Eisenhower Blvd
- Sep 19 Thurs:** Club Mixer/Meeting  
Nyko's
- Nov 9 Sat:** 46<sup>th</sup> Annual Kick-Off Party  
at Ace's





**GREATER JOHNSTOWN ATHLETIC SKI CLUB**  
**PO BOX 937, JOHNSTOWN, PA 15907**  
[www.johnstownskiclub.com](http://www.johnstownskiclub.com)

**2024-2025 Membership Application – Annual Membership Fee \$30.00**  
**Membership will be good through 10.31.25**

**Make check payable to: Johnstown Ski Club and mail to address listed above.**

**IMPORTANT: Monthly ski club newsletter will be sent via E-mail.**

**NOTE: IF YOU WANT NEWSLETTER MAILED, ADD \$10 TO FEE.**

***MUST BE 21 AND OVER!***

*Check one box:*

**Renewal**

**New Member:**

Referred by \_\_\_\_\_

*Please complete only if you are a new member.*

**E-MAIL ADDRESS** \_\_\_\_\_

**[E-mail address MUST be legible.]**

**PLEASE PRINT CLEARLY!**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

***\*\*\*Please Fill out and sign **Page 2** (on back.)***



***DO NOT WRITE BELOW THIS LINE on this Page.***

Membership Fee - \$30.00  
Membership Fee plus Postage Fee - \$40

Check # \_\_\_\_\_ Date Received \_\_\_\_\_

Cash \_\_\_\_\_ Date Received \_\_\_\_\_ New Card # \_\_\_\_\_

**Release and Waiver of Liability and Indemnity Agreement to  
The Greater Johnstown Athletic Ski Club, Incorporated**

Name: \_\_\_\_\_ D.O.B. \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

I, the above named individual, being 21 years of age or older, in consideration of services which have been or will be performed by the Greater Johnstown Athletic Ski Club, in providing travel arrangements and activities, and of being permitted to participate in the club trips, activities, events and other functions which I recognize as being hazardous, do for myself, my personal representatives and next of kin:

**(1)** hereby release, waive, discharge and covenant not to sue or hold liable the Greater Johnstown Athletic Ski Club, its officers, directors and trustees, all for the purposes herein referred to as Releases, from all loss or damage, and any other claims or demands, therefore, on account of injury to the person or property, or resulting in death, whether caused by the negligence of Releases, or otherwise while for any purpose participating in any event or activity: and **(2)** hereby agree to indemnify and save and hold harmless the Releases from any loss, liability, damage, or cost they may incur due to my presence and or participation during any activity and whether caused by the negligence of Releases or otherwise; and **(3)** hereby assume full responsibility for any risk of bodily damage, death or property damage due to negligence of Releases or otherwise while traveling, participating or for any other purpose while engaged in such activities. I expressly agree that the foregoing Release, Waiver and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the laws of the state, states and counties in which the activity is conducted and that if any person thereof is held invalid, it is agreed that the balance of the agreement shall continue in full legal force and effect.

**I have read and voluntarily signed the Release and Waiver of Liability and Indemnity Agreement which shall remain in full legal force and effect until such time I notify the Greater Johnstown Athletic Ski Club in writing that this agreement is voided.**

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_  
(Only **ONE** signature per application)



**August's Aqua Zumba**  
**Mondays at 10:30am**  
**Menoher Swim Club**  
**Tuesdays at 6pm**  
**Windber Recreation Pool**



What better way to exercise than in a refreshing pool?? Join group leader **Althea Stephenson** this summer for a fun, safe, challenging, cardio-conditioning and body-toning in a water-base workout with South American lively Zumba music and dance steps. **Cost is \$6** for each session. See below for further information. For more info, call Althea at 814.270.6124. See below for more info.

**Mondays at 10:30am**  
**Menoher Swim Club**  
**Tuesdays at 6pm**  
**Windber Recreation Pool**



Join group leader **Althea Stephenson** for her Aqua Zumba pool classes (each session is \$6) on:

- Monday, Aug 5, Menoher Swim Club
- Tuesday, Aug 6, Windber Rec Pool
- Monday, Aug 12, Menoher Swim Club
- Tuesday, Aug 13, Windber Rec Pool
- Monday, Aug 19, Menoher Swim Club
- Tuesday, Aug 20 Windber Rec Pool

Menoher Pool closes on Sunday Aug 25.

**2024-25 Ski Club Applications:**

Our 2024-25 Membership Drive is now under way. You can renew your membership for November 1, 2024 to October 31, 2025 including admission to our club's 46th anniversary on Saturday **November 9**. Membership forms are available online on our website [www.johnstownsclub.com](http://www.johnstownsclub.com), at our July 21st summer picnic, in this newsletter (page 2-3) and in future newsletters and mixers.

Membership fee is a great value of \$30. You can find your newsletter on-line on your computer or even on your phone. Just google "Johnstown Ski Club", click on Menu, and click on "Newsletter".

If you want your newsletter mailed to you, there will be an **added fee of \$10** [due to increase of postage & printing]. Age requirement is 21 years or older. Mail in your completed two page application to **Greater Johnstown Athletic Ski Club, P.O. Box 937, Johnstown, PA 15907**

If you refer three new people to join the club and they do, your membership is **FREE**. They must write your name on their application in the 'Referred by section. Tell your friends who may have been interested in joining our club!

The Good Times is published monthly and distributed to members of the **Greater Johnstown Athletic Ski Club**  
**P.O. Box 937 Johnstown, PA 15907**

Items in this newsletter are subject to change.

**President Bob Snoby**  
**814.242-6614**  
**[snubby52@gmail.com](mailto:snubby52@gmail.com)**

For membership application, call  
**Annette Kamzlk**  
**814.241.0571**

Newsletter Director  
**Barbara Visnovsky**  
**814.255.1780**

Contact us at:  
**[johnstownsclub@gmail.com](mailto:johnstownsclub@gmail.com)**



**Saturday, August 10 9:30am**  
**Golf Outing**  
**at Northwinds Golf Course**  
**at Indian Lake**  
**RSVP by Saturday, August 3**



For our August golf outing, we will be returning to Northwinds (Lodge) Golf Course at Indian Lake on Saturday, August 10. We planned this date to go along with Paul Balint's Picnic later that afternoon

Secretary **Marsha Flower** is organizing this golf outing prior to Paul's picnic. Call **Marsha at 814.442.0639** to **RSVP by August 3rd** and for latest info and/or directions.

**Be there by 9:30am. Tee start is at 10am!** We will play 18 holes of golf using the "best ball" format. Cost is **\$42 for 18 holes with cart** (sorry - no walkers). Or if you want to do **9 holes: cost is \$27**. Reserve for 12 people.

Afterwards, everyone is invited to stay and attend club member **Paul Balint's Annual Picnic** at Indian Lake **BUT you must pre-registered with Paul** (see below).

**Saturday, August 10 after 1 pm**  
**Annual Paul Balint Picnic**  
**at Indian Lake**  
**RSVP by Tuesday, August 6**



Join club member **Paul Balint** and his sister [Club Secretary] **Marsha Flower** on Saturday, August 10 after 1pm for a day of fun and relaxation in the sun on the Lake. Paul, once again, has very *generously* offered to hold his annual summer picnic for the club at **his home at 164 Mohawk Path at Indian Lake**.

1) Cost is **\$6 (exact change is appreciated)**. **Food provided at 4pm**. No need to bring cover dishes! How easy is that?? (Appetizers will be available during the boat rides.) Dinner menu is chili hot dogs, hamburgers, potatoes, salad, fruit and dessert **will be limited to 60 minutes**.

2) This event will be **RSVP with deadline of August 6, NO WALK-INS allowed**. (*We need an exact count for the food*). If you cannot make it, please be kind enough to **call Marsha to cancel!**

3) Water will be provided. Bring your own drinks, drinking mug/glass and lawn chair.

4) This year, boat rides will be given **before** food is served.

We will be outside on his wrap-around deck and on his enormous backyard property. This event is **Rain or Shine!** Pop-up tents will be up on his deck.

We always have an **extremely relaxing great time** at his picnics. There should be yard games, and *that* camp fire. A nearby hiking/biking trail is available for those interested. **For RSVP, call Secretary Marsha at 814.445.2191 on or before Tuesday August 8 or email at [Pbilake.ski@gmail.com](mailto:Pbilake.ski@gmail.com) (Paul's email)** to let them know you are coming and for directions to his place. Always a great time!

**Thursday, August 15 at 6 pm**  
**Club Meeting/Mixer**  
**at Woodside Bar and Grill**

We are back again this summer at Woodside Bar and Grill for our August 15th Mixer. Hopefully the weather will permit us to enjoy their big courtyard. **The Woodside Grill is located at 430 Highland Park Road in Stonycreek Township**. For those old enough to remember, it was also known as Dougherty's or Minderbinders or even Katie's Place. [*Which name do you remember??*]

Join us **at 6pm** and relax in their courtyard while we continue to enjoy the rest of the days of summer.

*Please be patient with wait staff and service as the establishment is given an approximate attendance number.*

**Saturday, September 7**  
**Volunteering**  
**at Sandyvale Wine Festival**



We are getting set to volunteer again at the **13th Annual Sandyvale Wine Festival at Sandyvale Memorial Gardens**. The festival is located at Sandyvale Memorial Gardens on 80 Hickory Street in Hornerstown. We have been helping out since the very beginning and festival keeps being an overwhelming success!! Volunteers are needed at a variety of areas. *This is a great community service for our club!* Admission to the festival for the volunteers is free.

If you want to join us and volunteer, contact **Diana Kabo** at 814.242.5101 ([dmkdaylily@atlanticbb.net](mailto:dmkdaylily@atlanticbb.net)). More info on tickets on <https://www.sandyvalemorialgardens.org/wine-festival/>.



**Friday, September 13 at 6 pm**  
**TGIF Casual Outing**  
**at Forbes Trail Brewing Company**

We had a great time last summer at the new Forbes Trail Brewing. We are returning back this fall with our informal casual outing at this microbrewery. Meet up with Trustee Betty McPherson, club members, and friends on Friday, September 13 at 6pm for TGIF evening. Come and join club members for a drink and to find out all about this craft Brewery. We are hoping for good weather that evening to be outside in their large outdoor area with picnic tables. Bring your own chairs.

They also serve Glades Pike wines, hard cider, house made root beer and also non-alcoholic drinks. There will be a food truck (House of Smoke) available. But you can bring your own food. Just show up and enjoy the September evening. No alcoholic beverages permitted to be brought in. Parking in the rear.

The brewery is located on Rt 30 next to Patriot Park and 1/4 mile west of Flight 93 memorial entrance (6108 Lincoln Highway, Stoystown). Check out all their info at [www.forbestrailbrewing.com](http://www.forbestrailbrewing.com).

**Thursday, September 19 at 6pm**  
**Club Mixer / Meeting**  
**at Nyko's**

The September mixer will be held at Nyko's in Richland on September 19 at 6pm. Nyko's, located at 935 Scalp Avenue, has always been a *very popular spot* for our club. Just show up, relax, and enjoy their food (especially their Asian-American dishes) and drinks. So either come early for their desk tables or meet us inside at the bar area (left side). *(Remember to be patient with wait staff and service, and remember to tip your wait staff.)*

**Saturday, September 14 at 10am**  
**Adopt-a-Highway**  
**on Eisenhower Blvd**

*Mark this important date on your calendar: Saturday September 14 which is our final Adopt-a-Highway Clean-up this year. Did you know that we have been doing this worthy community service project for **32 years?!***

Meet us at 10am beside the Rite Aid Drug Store in the Ollie's Plaza in Richland as we clean-up our three-mile section of Eisenhower Blvd. Our group leader Club member Tina **Kutchman** will hand out supplies and organize members into work groups. *Since we did such a great job in April, it should not take us long to finish. (Maybe we will find some more treasures and money this time!)*

Afterwards, the club will pick up the tab at Pappy's for a pizza lunch. If you know any high school students who need service hours, tell them to come and join us. Rain or Shine! No need to call, just meet us at 10am.

*This is a long time community service project for our club! All we need is 90 minutes of your time and you get a pizza lunch afterwards!!*

# And a Good Time was had by All....

## Aqua Zumba at Menoher Swim Club (Monday) and Windber Recreation Pool (Tuesday):

What a great way to keep fit then exercising in a pool during the summer? And this summer we have had great weather for our workouts! Group leader **Althea Stephenson** makes exercising fun and easy (especially when you are in a refreshing pool!). It is a great way to start your Monday mornings and a great way to end your Tuesday afternoons while keeping fit all summer. Join us on this final month of August! Check out [page 4](#) for August's dates and all the info. ...Thanks to club member **Althea Stephenson** for organizing this activity.



## Annual Family Picnic at Solomon Fire Hall Pavilion on Sunday, July 21:

The last of our four big parties for our 2023-24 membership was our annual Club Picnic **with** 102 members attending. It was great to see EVERYONE (familiar and new faces) at the picnic. This year, weather was very very cooperative (beautiful, breezy afternoon!). Once again, the food from Pappy's Family Pub and Dixie Smoker was delicious and plentiful. In honor of National Ice Cream Day, everyone seemed to enjoy the ice cream treats for purchased from Good Times Ice Cream Bus.



Our winners were: 50/25/25 (**BIG** winners): **Sam Uzelac and Gloria Goller**.  
Free 2024-25 membership: **Beth Layton**.

Special thanks to those who helped at the picnic. **Thanks to everyone who helped set up, cleaned up, and helped in any way!** We really appreciated everyone's help and assistance! We were able to raise \$225 for our Humane Society (twice the amount from last year!)

Congrats to our 20 door prize winners. The club purchased \$200 in gift cards to local food establishments who support our club with their donations at our Kick-Off Party along with our Christmas Social.

Thanks to **Harry Graham** who did a great job on organizing and running the 9th annual BIG Corn Hole Tourney with a record of teams of 42 members participating! Thanks to **Paul Balint** and **Terry Mikula** along with **Harry Graham** who let us use their corn hole boards. First place winners with \$10 each were **Harry Graham and Connie Katawczik**. Second place winners with \$5 each were **Mike Dilla and Larry Dudash**. Those four even received an ear of corn! People seemed to really enjoy the music playlist (*thanks, Bob Snoby*).

Thanks to the Executive Board for all their hard work planning this major event. The Board appreciated all the help that goes into making this day a very successful event. It was a great time and more so when enjoying it with our club members! **Great time was had by all !!**

## Mill Rats Baseball Game at Sergeant's Stadium on Thursday, July 25:

We had 24 people enjoying a evening of local (and affordable) baseball game with the Mill Rats, our Johnstown Prospect League team. The Millrats won the game! And they were in 2nd place going into the playoffs. This month. We were able to celebrate club member **Marsha Swansboro's** BIG Birthday. This year, everyone definitely got their money's worth on their discounted food vouchers - savings of \$8 or more! ...Thanks to club officer **Barbara Visnovsky** for planning this fun outing.



## Golfing at Champion Lakes Golf Course on Monday, July 29:

We had 12 golfers golfing on their very nice and beautiful GREEN course at Champion Lakes (north of Ligonier). Although some holes were more challenging than others - playing through their sprinklers systems (check out the photos on our Facebook page). Winning team of the first nine holes were **Shelby Miller, Larry Dudash, Chris & Linda Howard**.



...Thanks to **Treasurer Lary Koval** for organizing this outing.

# Did You Know ??

**Thank You Note** from Mary Trofino:

*thank  
you*

A Heartfelt Thank you from Mary T.

The beautiful, kind and thoughtful birthday cards and notes that I received from so many of you made me laugh and they made me cry. But, most of all, they made me remember how lucky and blessed I am to have had you all as dear friends over these many years!! Thank you so so very much!!

My thoughts going forwards...

“Never sell tomorrow short. There’s plenty to get excited about!

Be filled with expectation, hope and confidence. Believe something good is going to happen to you... and it will.”

... Robert Schuller

Mary L Trofino, CEO  
Trofino Tri Star Travel, INC  
Email: [trofino@aol.com](mailto:trofino@aol.com)  
Cell: 814.341.0318  
Website: [www.trofino.com](http://www.trofino.com)

~~~~~

## **Welcome our new members**

**Tara Brodish  
Paul Denk  
Debe Mack  
Mary Lou Murray  
Annette Tokarcik**



~~~~~

**Wishing good thoughts:**



**Ray Cowan**