



## President's Message...

### Greetings,

We are all almost halfway through the year and the good times are starting to heat up.

The mixer at Jim and Jimmies was well attended. It was a perfect night for good food and great conversation.

The next big summer event is the **annual Club Picnic** at Solomon Run Picnic grounds on 21st of this month. The officers have picked out another great menu from Pappy's. So, bring your favorite drinks, lawn chairs and be sure to sign up for the always entertaining cornhole tournament. Don't delay signing up for this event. Directions are in this newsletter.

I am looking forward to seeing you all there and we know a Good Time will be had by all.

Be sure to check out your newsletters for all important club events and information.

See you around  
**Bob**



## Annual Family Picnic Sunday, July 21 at 3pm at Solomon Run Fire Company Pavillion

The Annual Family Picnic is at Solomon Run Fire Company Pavillion on Sunday, July 21 (We will not have our usual Thursday monthly club mixer this month.) The picnic starts at **3pm** with food served at **4 pm only**. **Sign-up is required!** **RSVP on or before Monday, July 8.** Cost is \$5 for this picnic for current members. Guests are \$35 which will include membership for 2024-25. Be sure to read the [updated article](#) (on page 6) and the flyer (on page 2) for all the details.

BYOB. See you there! Rain or Shine!

## Dates to Remember....



July: Aqua Zumba  
Every Monday 10:30am at Menoher Swim Club  
&  
Every Tuesday 6pm at Windber

July 4 Thurs: *Have a Safe & Happy Fourth of July!*

July 21 Sun: Annual Club Picnic  
(no regular monthly meeting)  
Solomon Run Fire Hall  
**RSVP on or before by July 8**



July 25 Thurs: Mill Rats Baseball Game  
Sergeant's Stadium at The Point  
**RSVP on or before by July 19**

July 29 Mon: Golf Outing  
Champion Lakes  
**RSVP on or before by July 25**

Aug 10 Sat: Golf Outing  
Northwinds at Indian Lake  
**RSVP on or before 7/3**

Aug 10 Sat: Paul Balint's Picnic  
Indian Lake  
**RSVP on or before 7/6**

Aug 15 (Thurs): Club Mixer/Meeting  
Griffith's Tavern  
Armagh

Nov 9 Sat: 46<sup>th</sup> Annual Kick-Off Part  
at Ace's





# ANNUAL FAMILY PICNIC

## Sunday, July 21

### 3 PM – 8 PM



## SOLOMON RUN PAVILION

178 MOUNT AIRY DRIVE, RICHLAND

**RAIN OR SHINE – SORRY NO PETS! - NO WALK-INS**

**Cost: 2023-2024 MEMBERS - \$5/Member**

**Guests: \$35 includes Annual Membership for 2024-25**

Send Check payable to: "Johnstown Ski Club"  
and mail to PO Box 937, Johnstown, PA 15907

**NOTE: Payment must be received on or before July 8th**  
**Please be mindful of postal delays and deadline date.**  
**Questions: Contact Bob Snoby at 814 539-3490.**

**Catered by Pappy's Family Pub & Dixie Smoker**  
Menu: To be determined and will be in the July newsletter.

**BYOB – Water provided. - FOOD served at 4 PM**

**TO BRING:**

- Your Favorite Beverage, Drinking Mug/Glass
- Lawn Chair
- Monetary Donation for the Cambria County Humane Society
- Cornhole Skills



**9<sup>TH</sup> Annual Corn Hole Tournament – 50/50 Raffle**

**IMPORTANT: \*Please Park in lower parking lot to the Right of the Fireman's Club.**

**Drawing for a Free 2024-2025 Ski Club Membership – Must be present to win.**



**GREATER JOHNSTOWN ATHLETIC SKI CLUB**  
**PO BOX 937, JOHNSTOWN, PA 15907**  
[www.johnstownskiclub.com](http://www.johnstownskiclub.com)

**2024-2025 Membership Application – Annual Membership Fee \$30.00**  
**Membership will be good through 10.31.25**

**Make check payable to: Johnstown Ski Club and mail to address listed above.**

**IMPORTANT: Monthly ski club newsletter will be sent via E-mail.**

**NOTE: IF YOU WANT NEWSLETTER MAILED, ADD \$10 TO FEE.**

***MUST BE 21 AND OVER!***

*Check one box:*

**Renewal**

**New Member:**

Referred by \_\_\_\_\_

*Please complete only if you are a new member.*

**E-MAIL ADDRESS** \_\_\_\_\_

**[E-mail address MUST be legible.]**

**PLEASE PRINT CLEARLY!**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

***\*\*\*Please Fill out and sign **Page 2** (on back.)***



***DO NOT WRITE BELOW THIS LINE on this Page.***

Membership Fee - \$30.00  
Membership Fee plus Postage Fee - \$40

Check # \_\_\_\_\_ Date Received \_\_\_\_\_

Cash \_\_\_\_\_ Date Received \_\_\_\_\_ New Card # \_\_\_\_\_

**Release and Waiver of Liability and Indemnity Agreement to  
The Greater Johnstown Athletic Ski Club, Incorporated**

Name: \_\_\_\_\_ D.O.B. \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

I, the above named individual, being 21 years of age or older, in consideration of services which have been or will be performed by the Greater Johnstown Athletic Ski Club, in providing travel arrangements and activities, and of being permitted to participate in the club trips, activities, events and other functions which I recognize as being hazardous, do for myself, my personal representatives and next of kin:

**(1)** hereby release, waive, discharge and covenant not to sue or hold liable the Greater Johnstown Athletic Ski Club, its officers, directors and trustees, all for the purposes herein referred to as Releases, from all loss or damage, and any other claims or demands, therefore, on account of injury to the person or property, or resulting in death, whether caused by the negligence of Releases, or otherwise while for any purpose participating in any event or activity: and **(2)** hereby agree to indemnify and save and hold harmless the Releases from any loss, liability, damage, or cost they may incur due to my presence and or participation during any activity and whether caused by the negligence of Releases or otherwise; and **(3)** hereby assume full responsibility for any risk of bodily damage, death or property damage due to negligence of Releases or otherwise while traveling, participating or for any other purpose while engaged in such activities. I expressly agree that the foregoing Release, Waiver and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the laws of the state, states and counties in which the activity is conducted and that if any person thereof is held invalid, it is agreed that the balance of the agreement shall continue in full legal force and effect.

**I have read and voluntarily signed the Release and Waiver of Liability and Indemnity Agreement which shall remain in full legal force and effect until such time I notify the Greater Johnstown Athletic Ski Club in writing that this agreement is voided.**

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_  
(Only ONE signature per application)



**July's Aqua Zumba**

**Mondays at 10:30am**

**Menoher Swim Club**

**Tuesdays at 6pm**

**Windber Recreation Pool**



What better way to exercise than in a refreshing pool?? Join group leader Althea Stephenson this summer for a fun, safe, challenging, cardio-conditioning and body-toning in a water-base workout with South American lively Zumba music and dance steps. Cost is \$6 for each session. See below for further information. For more info, call Althea at 814.270.6124. See below for more info.

**Mondays at 10:30am**

**Menoher Swim Club**

**Tuesdays at 6pm**

**Windber Recreation Pool**



Join group leader Althea Stephenson for her Aqua Zumba pool classes (each session is \$6) on:

- Monday, July 1, Menoher Swim Club
- Tuesday, July 2, Windber Rec Pool
- Monday, July 8, Menoher Swim Club
- Tuesday, July 9, Windber Rec Pool
- Monday, July 15, Menoher Swim Club
- Tuesday, July 16, Windber Rec Pool
- Monday, July 22, Menoher Swim Club
- Tuesday, July 23, Windber Rec Pool
- Monday, July 29, Menoher Swim Club
- Tuesday, July 30, Windber Rec Pool

**2024-25 Ski Club Applications:**

Our 2024-25 Membership Drive is now under way. You can renew your membership for November 1, 2024 to October 31, 2025 including admission to our club's 46th anniversary on Saturday **November 9**. Membership forms are available online on our website [www.johnstownskiclub.com](http://www.johnstownskiclub.com), at our July 21st summer picnic, in this newsletter (page 3-4) and in future newsletters and mixers.

Membership fee is a great value of \$30. You can find your newsletter on-line on your computer or even on your phone. Just google "Johnstown Ski Club", click on Menu, and click on "Newsletter".

If you want your newsletter mailed to you, there will be an **added fee of \$10** [due to increase of postage & printing]. Age requirement is 21 years or older. Mail in your completed two page application to **Greater Johnstown Athletic Ski Club, P.O. Box 937, Johnstown, PA 15907**

If you refer three new people to join the club and they do, your membership is **FREE**. They must write your name on their application in the 'Referred by section. Tell your friends who may have been interested in joining our club!

The Good Times is published monthly and distributed to members of the **Greater Johnstown Athletic Ski Club** P.O. Box 937 Johnstown, PA 15907

Items in this newsletter are subject to change.

**President Bob Snoby**  
814.242-6614  
[snobby52@gmail.com](mailto:snobby52@gmail.com)

For membership application, call **Annette Kamzlk**  
814.241.0571

Newsletter Director **Barbara Vlsnovsky**  
814.255.1780

Contact us at:  
[johnstownskiclub@gmail.com](mailto:johnstownskiclub@gmail.com)





**Sunday, July 21 from 3-8 pm**  
**Annual Family Picnic**  
**at Solomon Run**  
**Fire Hall Pavilion**  
**RSVP on or before by Monday, July 8 is a MUST !!!!!**  
**Sorry -No Walk-ins !**



Our Annual Picnic will be on Sunday, July 21 starting at 3pm at the Solomon Run Fire Hall Pavilion. We are hoping for great weather and a nice turn-out for this annual major club event. Sorry, no pets. Cost is \$5.

Send your RSVP and \$5 to our PO Box 937, Johnstown, PA 15907 on or before Monday, July 8 to RSVP. Guests are \$35 which will includes membership for 2024-25 (tell your friends who want to join our club that NOW is the time.). Questions: Contact Bob Snoby at 814.539.3490. We will have a drawing for a free 2024-25 Ski Club Membership (value \$30). Must be present to win.

Food will be served at 4pm. All beverages are BYOB. Bring you own drinks, favorite glass and ice. Water will be provided.

Bring your own lawn chair to cheer on the 9th annual Corn Hole contest participators. Club member Harry Graham will again be organizing our contest (so start practicing!). Also, feel free to bring any yard games, card games, or board games. We will have 50/50 drawing, and loads of fun.

Food will be from Pappy's Family Pub and Dixie Smoker. The picnic menu will be smoked turkey, meatballs, rolls, mac-n-cheese, broccoli salad, fruit, dessert, and snacks. Again this year, the Good Times ice cream bus will be at the parking lot to purchase ice cream treats.

This year we will be collecting donations for Cambria County Humane Society. So kindly bring along some extra money.

Remember this is a Rain or Shine event (don't worry, the covered Pavilion is huge!) and remember to park in the lower parking lot to the RIGHT side of the Firemen's Club (not by the playground side). Please refer to our picnic flyer on page 2 for all the info.

**RSVP is a MUST (Repeat MUST) !**



**Thursday, July 25 at 6:30pm**  
**Johnstown Mill Rats**  
**Baseball Game**  
**at Sargent's Stadium at The Point**  
**RSVP by or on before Friday, July 19**



Join us for another great family affordable local evening—this time to watch the Johnstown Mill Rats baseball team playing LaFayette Aviators Thursday, July 25 at Sargent's Stadium at The Point.

We had a great time last year, so we are doing it again this year. We will be sitting together in a special general admission section. Cost is just \$4 with a group of 10 people. This year, instead of the "All-you-can-eat deal, they are offering food vouchers:

- \$4 Hot dog, popcorn and drink,
- \$6 Chicken tenders, fries, drink,
- \$8 Hamburger, fries, drink.

Also it is Thirsty Thursday \$1 Miller Lites can night!

Call club officer Barbara Visnovsky at 814.244.8331 to let her know you will be attending and if you want to purchase the discounted food vouchers no later than Friday, July 19. **YOU MUST PAY IN ADVANCE!** Make check payable to "Barb Visnovsky" and send to 1612 Shelburne Place, Johnstown PA 15905.

Then meet Barbara in front of the Stadium's Ticket office no later than 6:30pm at the Main Street entrance for your ticket(s) on Thursday, July 25.

The Mill Rats are part of the Prospect League which is a summer college baseball league. Many players go on to be drafted in the Major League Baseball.

Come and watch future MLB players — "where tomorrow's all-stars spend the summer."

**Monday, July 29 at 10am**  
**Golf Outing**  
**at Champion Lakes Golf Course**  
**RSVP by Thursday, July 25**



Our July golf outing is set for Monday, July 29 at 10am at Champion Lakes Golf Course (north of Ligonier). It has been awhile since the club had an outing at this premier golf course—rated among the top 50 public US courses. So we are excited to return! It will be scramble format. Cost is \$38 for 18 holes includes a cart (*which is a great deal!*), or \$20 for 9 holes/cart. (It is cheaper on the weekdays, plus this is a senior price.)

Treasurer Lary Koval will be leading this outing. Call Lary at 814.619.8918 to RSVP by Thursday, July 25.

**Directions:** From the Ligonier Sheetz at the corner of R271 and R711, Champion Lakes is approximately 5 miles north on R711.

**Saturday, August 10 9:30am  
Golf Outing  
at Northwinds Golf Course  
at Indian Lake**

**RSVP by Saturday, August 3**



For our August golf outing, we will be returning to Northwinds (Lodge) Golf Course at Indian Lake on Saturday, August 10. We planned this date to go along with Paul Balint's Picnic later that afternoon

Secretary **Marsha Flower** is organizing this golf outing prior to Paul's picnic. Call Marsha at **814.442.0639** to RSVP by August 3rd and for latest info and/or directions.

Be there by 9:30am. Tee start is at **10am!** We will play 18 holes of golf using the "best ball" format. Cost is **\$42 for 18 holes with cart** (sorry - no walkers). Or if you want to do **9 holes: cost is \$27**. Reserve for 12 people.

Afterwards, everyone is invited to stay and attend club member **Paul Balint's Annual Picnic** at Indian Lake **BUT you must pre-register with Paul** (see **next column on the right side of this page** for all that info). ----->

**Saturday, August 10 after 1 pm  
Annual Paul Balint Picnic  
at Indian Lake**

**RSVP by Tuesday, August 6**



Join club member Paul Balint and his sister [Club Secretary] Marsha Flower on Saturday, August 10 after 1pm for a day of fun and relaxation in the sun on the Lake. Paul, once again, has *very generously* offered to hold his annual summer picnic for the club at his home at 164 Mohawk Path at Indian Lake.

1) Cost is **\$6 (exact change is appreciated)**. **Food provided at 4pm**. No need to bring cover dishes! How easy is that?? Menu is hot dogs, hamburgers, potatoes, dessert **will be limited to 60 minutes**.

2) This event will be **RSVP with deadline of August 6, NO WALK-INS allowed**. (*We need an exact count for the food*). If you cannot make it, please be kind enough to call Marsha to cancel!

3) Water will be provided. Bring your own drinks, drinking mug/glass and lawn chair.

4) This year, boat rides will be given **before** food is served.

We will be outside on his wrap-around deck and on his enormous backyard property. This event is **Rain or Shine!** Pop-up tents will be up on his deck.

We always have an **extremely relaxing great time** at his picnics. There should be yard games, and *that* camp fire. A nearby hiking/biking trail is available for those interested. **For RSVP, call Secretary Marsha at 814.445.2191 on or before Tuesday August 8 or email at [Pbilake.ski@gmail.com](mailto:Pbilake.ski@gmail.com) (Paul's email)** to let them know you are coming and for directions to his place. Always a great time!

# *And a Good Time was had by All....*

## Aqua Zumba at Menoher Swim Club (Monday) and Windber Recreation Pool (Tuesday):

What a great way to keep fit than exercising in a pool during the summer? Group leader **Althea Stephenson** makes exercising fun and easy (especially when you are in a refreshing pool!). It is a great way to start your Monday mornings and a great way to end your Tuesday afternoons while keeping fit all summer. Join us this month! Check out [page 3](#) for July's dates and all the info. ...Thanks to club member **Althea Stephenson** for organizing this activity.



## Curve Baseball Game in Altoona on Thursday, June 13:

*It was a Baseball Night in "Al Tuna"!!* On a very warm evening (luckily we were in the shade), Altoona won beating Erie 2-0. It was a fun, affordable evening with our group of seventeen. (We did not have anyone from our group throwing out the first pitch this year.) But there was lots of fun entertainment and lots of good food (and of course cold drinks) during the game. Great fireworks after the game! ... Thanks to President **Bob Snoby** for planning and organizing this fun outing again this year.

## "The Play that Goes Wrong" Play at The Mountain Playhouse at Pasquerilla Performing Arts Center at UPJ on Sunday June 16:

Our second summer Mountain Playhouse play was the typical farce play that the Mountain Playhouse is known for. And it did not disappoint us! It was non-stop pandemonium on stage (and off-stage including in the audience) keeping up with the actors and their funny actions.

Club member **Judy Crookston** (who is a member of their Board of Directors) again was able to secure our seats with front center seats. Everyone enjoyed this show. Afterwards, sixteen of us had a nice enjoyable dinner at Big Dogz.

*An afternoon at a Playhouse Musical is always an afternoon well spent!*

...Thanks to club member **Judy Crookston** for again organizing the outing and the dinner.

## Club Mixer at Jim & Jimmie's on Thursday, June 20:

We definitely love going to Jim & Jimmies for our monthly mixers! Another great turnout for our mixer at Jim & Jimmie's on Somerset Pike. This time we had 44 people attending with their very fast service and of course great food. **Larry Dudash** was very very lucky that night! It was great to see Dave Dorn stop by since he was in town from Arizona.

## Golf Outing at Windber Country Club on Sunday, June 30:

As from group leader, **Harry Graham**:

1st place: **Miriam Daisley, Harry Graham, and Matt Perkosky**

Closest to Pin: #2 hole: **Lary Koval**, #5 hole: **Harry Graham**.

Longest putt #9: **Sue Graham**

Longest women's drive: **Sue Graham**

...Thanks to club member **Harry Graham** for organizing this outing again this year.





# Did You Know ??

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## Congrats to...

Dave and Joann Urban

On their 50th wedding anniversary. Best wishes!



## Our Deepest Sympathy to...

Tammy and Conrad Sikirica  
on the death of Tammy's brother.



Dave and Joann Urban  
on the death of Dave's sister.



## Welcome our new members...

Mike Crisafulli  
Kathy Crisafulli

They are the first new members for 2024-25.



## **PLANNING AHEAD — 2025 Ski Trips...**



Yes, **Western PA Ski Council (WPSC)** [*which Johnstown Ski Club is a member*] has their ski trips finalized for 2025! Go to [wpaskicouncil.com/trips](http://wpaskicouncil.com/trips) for updated information and their flyers (*don't forget your trip insurance which is on the web site page*). As of when this newsletter went to print, the flyers have not been posted on line. Flyers will be emailed to our members this month. Any questions, please contact that group leader.

- ♦ **Jan 26 - 31, 2025:** Annual Bus trip to Killington, VT with 4-day lift pass.
- ♦ **March 1-8, 2025** Fernie Alpine Resort, British Columbia (Canada).

Also on that web site, continue throughout the upcoming months to check out other WPSC ski clubs (such as **Erie, Pittsburgh, Westmoreland, and Warren**) for their 2025 ski trips. (Most clubs open their trips to other ski clubs.)