



## President's Message...

Hello All,

I would first like to give a big thank you to everyone who attended the Picnic. We had the largest crowd in recent memory. Also, thank you for using the Eventbrite program for registration, it greatly streamlined the whole process and made the sign up easier to track. Thank you again!

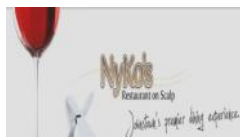
As we begin the month of August, the club has a lot to offer for your enjoyment. Golfing, river cruises, biking and yes, another summer picnic (Paul Balint's) to name a few. Please take advantage of all or some of these activities.

Future events will include the Kickoff party followed by the Christmas party. These events will be by registration only using the Eventbrite format. It is important that everybody renews their memberships *before* these events. Only current 21-22 members will be able to attend the Kickoff Party. So, renew now and your membership will be good until October 31, 2022.

I would like to remind all members that it is very important that if you have signed up for these events and must cancel, that you please let us know. As an example, the Kickoff Party costs \$23 per person for food. The club will have to absorb that cost if you do not show up without letting the club know. Thank you in advance for your cooperation.

As a last reminder, please refer to your newsletters for all the latest information on events and RSVP dates. Enjoy your summer!!

Bob



## **Club Mixer at Nyko's** **Thursday, August 19 at 6 pm**

We have another outdoor place for our August mixer. Meet at 6pm on August 19 for the Club Mixer/Meeting on the deck of Nyko's in Richland. Nyko's Restaurant is located at 935 Scalp Avenue in Richland.

Come and enjoy the summer evening, try their Asian-American food, and also enjoy those great views of the valley on their deck. If Mother Nature does not cooperate, we will be in the bar. Great way to continue the summer!

For our monthly mixers, no need to call, just show up, relax, and enjoy their great food and have a good time! (Remember to tip your wait staff.) *Please be patient with wait staff and service as the establishment is given an approximate attendance number.* See [page 3](#) for more information.



## **Dates to Remember....**

- August:** Aqua Zumba  
**No classes on Aug 2 and Aug 3**  
Every Monday 10:30am at Menoher Swim Club &  
Every Tuesday 6pm at Windber Park
- Aug 2:** Bike Ride  
Ghost Town Trail
- Aug 4:** Bike Ride  
Ghost Town Trail
- Aug 7:** Gateway Clipper Dinner Cruise  
Pittsburgh—Station Square
- Aug 14:** Golf Outing  
Indiana Lake  
**RSVP by 8/8**
- Aug 14:** Paul Balint's Picnic  
Indian Lake  
**RSVP by 8/11 [Note: new RSVP date]**
- Aug 19:** Club Mixer  
Nyko's



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**August's Bike Rides at 6 pm (sharp) at Ghost Town Trail**

Our last summer bike rides with Group leader Gil Demos will be on :

- Monday, August 2 and Wednesday, August 4.

See August 2nd Bike Ride below for more info. Thanks to Gil for leading the rides this past summer! Remember, helmets are required on club-sponsored rides.

**Monday, August 2 at 6pm Bike Ride at Ghost Town Trail**



Join us for our last bike rides for this summer. Club member Gil Demos will finish his bike rides on August 2 and August 4 (weather permitting) at the Ghost Town Trail for our club members and LHORBA members. Meet Gil at 6pm at Dilltown parking lot. The ride will be to Vintondale and back. It will be 12 miles round trip (9 to 12 miles per hour pace). Dinner and drinks at Griffiths in Armaugh after the ride. You must call Gil at 814.241.8570 to let him know you will join the group and for any further updates. Remember, helmets are required on club-sponsored rides.

**Wednesday, August 4 at 6pm Bike Ride at Ghost Town Trail**



Join group leader Gil Demos for the last bike ride this season on Wednesday August 4 (weather permitting) at the Ghost Town Trail at 6 pm. Refer above to August 2nd Bike Ride for more info. Join us! Remember, helmets are required on club-sponsored rides.

**August's Aqua Zumba Mondays at 10:30am at Menoher Swim Club Tuesdays at 6pm at Windber Recreation Pool**



Join group leader Althea Stephenson for her Aqua Zumba pool classes on:

[No classes Aug 2 and Aug 3]

- Monday, August 9, Menoher Swim Club Tuesday, August 10, Windber Rec Pool Monday, August 16, Menoher Swim Club Tuesday, August 17, Windber Rec Pool Monday, August 23 Menoher Swim Club (or until the pools closes) Tuesday, August 24, Windber Rec Pool (or until the pools closes).

Each session is \$6. See below for Aqua Zumba for further info.

**August's Aqua Zumba Mondays at 10:30am at Menoher Swim Club Tuesdays at 6pm at Windber Recreation Pool**



What better way to exercise than in a refreshing pool?? Join group leader Althea Stephenson this summer for a fun, safe, challenging, cardio-conditioning and body-toning in a water-base workout with South American lively Zumba music and dance steps. Since we will be in an outside pool, it is weather permitting. Cost is \$6 for each session. For more info, call Althea at 814.270.6124.

The Good Times is published monthly and distributed to members of the Greater Johnstown Athletic Ski Club P.O. Box 937 Johnstown, PA 15907 Items in this newsletter are subject to change. President Bob Snoby 814.539.3490 Newsletter Director Barbara Vlsnovsky 814.255.1780 For membership application, call Annette Kamzlk 814.536-7325 Contact us at: johnstownskiclub@gmail.com Find us on: facebook.

**Saturday, August 7 at 5:45pm**  
**Gateway Clipper Summer Cruise and Dinner**  
**at Station Square, Pittsburgh**

Ready for a special, fun, and unique evening on the river in the 'Burgh Join Trustee Lary Koval for an evening on the Captain's Dinner Cruise on the Gateway Clipper on Saturday, August 7. The cruise includes a buffet, music and dancing, and a beautiful view of the Pittsburgh evening skyline. Bring your friends!

Cost is \$77 per person. To reserve your ticket(s), you must call to reserve your booking at our table(s) *before it is sold out*. Rain or shine. For all the information to reserve your ticket, read the flyer on [page 4](#).

For other questions, contact Lary at 814.255.3126.



**Saturday, August 14 at 9am**  
**Golf Outing**  
**at Northwinds Golf Course**  
**at Indian Lake**

**RSVP by Sunday August 8**

For our August golf outing, we will be returning to Northwinds Golf Course at Indian Lake on Saturday, August 14. We planned this date to go along with Paul Balint's Picnic later that afternoon (See *right column*). Club member Kevin Clark will again be leading this golf outing.

Be there by 9am. We have 5 tee times starting at 9:30am. We will play 18 holes of golf using the "best ball" format. Cost is **\$35 for 18 holes** with cart (sorry - no walkers). Call group leader Kevin Clark at 814.619.9804 by Sunday, August 8 to RSVP and for the latest info and directions.

Afterwards, everyone is invited to stay and attend club member Paul Balint's Annual Picnic at Indian Lake **BUT you must pre-registered with Paul** (see [column on the right](#) for all that info).



**Saturday, August 14 after 2 pm**  
**Annual Paul Balint Picnic**  
**at Indian Lake**

**RSVP by Wednesday, August 11**



Join club member Paul Balint and his sister [Club Secretary] Marsha Flower on Saturday, August 14 after 2pm for a day of fun and relaxation in the sun on the Lake. Paul once again has very generously offered to hold his annual summer picnic for the club at his home at 164 Mohawk Path at Indian Lake.

We will be using the same format as last year:

1) Cost is **\$6**. Food provided. No cover dishes. Once again, this will be the same format as last year's lake picnic.

2) This event will be **RSVP with deadline of August 7, NO WALK-INS allowed**. (*We need an exact count for the food*). If you cannot make it, please be kind enough to call Marsha to cancel!

3) **Scheduled Menu:** BBQ Roast Beef with buns, hot dogs and sauerkraut, baked beans, potato salad, fruit, and dessert. **Serving time will start at 3pm and will be limited to 60 minutes.**

4) **BYOB**. Bring your own drinks, drinking mug/glass and lawn chair.

We will be outside on his wrap-around deck and on his enormous backyard property. This event is **Rain or Shine!** Pop-up tents will be up along his deck.

We always have an *extremely relaxing great* time at his picnics. A grill will be provided (*in case you want to cook your own food*), yard games, and *that* camp fire. A nearby hiking/biking trail is available for those interested. Back by popular demand, Captain George will be giving boat rides (*please remember to tip the Captain for his gasoline cost*). **For RSVP, call Secretary Marsha at 814.445.2191 on or before Wednesday August 11 [Note: new date] or email at [Pbilake.ski@gmail.com](mailto:Pbilake.ski@gmail.com) (Paul's email)** to let them know you are coming and for directions to his place. *Always a great time!*

**Thursday, August 19 at 6pm**  
**Club Mixer /Meeting**  
**at Nyko's**

The August mixer will be held at Nyko's in Richland on August 19 at 6pm. Nyko's, located at 935 Scalp Avenue, has always been a *very popular spot* for our club. Just show up, relax, and enjoy their food (especially their Asian-American dishes) and drinks. If weather permits, we will be outside on their deck. Great way to enjoy the remaining days of summer! (**Remember to be patient with wait staff and service, and remember to tip your wait staff.**)



[www.Gatewayclipper.com](http://www.Gatewayclipper.com)

## ***Gateway Clipper Summer Cruise & Dinner!***

**Sat. Aug. 7 – Sail time 6:30 – 9 PM Please arrive before 5:45 PM.**

Are you ready for a special, fun, and unique evening out in Pittsburgh? Join us on our Captain's Dinner Cruise for a great dinner, music and fabulous views of the Pittsburgh city skyline!

### ***Trip Details:***

- Fabulous dining on the water featuring our Captain's buffet!
- Our staff will invite you to visit our first deck buffet, table by table, once the cruise sails.
- Our full service bars feature various brands of liquor, beer, wine, and soda and are located on both decks of vessel. And we have specialty cocktails that capture our Pittsburgh style! Must be 21 to purchase or consume alcoholic beverages.
- Our house DJs plays all your favorites from today and some great oldies from the 70s, 80s, and 90s!

**Cost \$77/person. Includes Captain's Dinner and Cruise - CASH BAR**

**NOTE: To Book the Captain's Dinner Cruise on Sat. 8/7 call the Gateway Clipper at (412) 355-7980. Press 2. Have credit card information handy and give the associate Club Trustee, Lary Koval's Reservation Name and Booking Number #83320444 so that you can be seated with other members. You will receive tickets and confirmation via your email address. Please have ticket to board. Ticket can be printed or on your cell phone. Boarding starts at 5:45 PM. So, don't miss the boat!**

**For other questions, please contact Lary Koval at (814) 255-3126.**

### **MENU:**

**Garlic & Cracked Pepper Rubbed Strip Loin of Beef  
with Rich Merlot Demi Glaze**

**Parmesan Encrusted Chicken Breast with Sun-dried Tomato,  
Basil & Lemon Sauce**

**Mashed New Potatoes with Sharp Cheddar Cheese**

**Vegetable Paella Rice Pilaf**

**Honey Glazed Baby Carrots with Brown Sugar & Pecans**

**Garden Green Beans with Tomatoes and Smokey Bacon**

**Garden Fresh Salad Greens and Accoutrements with Buttermilk Ranch and Italian Vinaigrette Dressings**

**Bakery Fresh Dinner Rolls and Creamery Butter**

**Chef's Selection of Desserts**

**Freshly Brewed Coffee and Hot Tea Service**

***Get ready to sail, dine, dance and view the Pittsburgh skyline!***

From Gateway Clipper website: State of Pennsylvania, Center for Disease Control (CDC), the Pennsylvania Department of Health, and the Allegheny County Department of Health, and The Passenger Vessel Association have provided guidance and directives to efficiently and effectively operate with all safety procedures in place.



**GREATER JOHNSTOWN ATHLETIC SKI CLUB**  
**PO BOX 937, JOHNSTOWN, PA 15907**  
[www.johnstownskiclub.com](http://www.johnstownskiclub.com)

**2021-2022 Membership Application – Annual Membership Fee \$30.00**

***MUST BE 21 AND OVER!***

Check one box:

**Renewal**       **New Member:** Referred by \_\_\_\_\_  
*Please complete only if you are a new member.*

**IMPORTANT:** Monthly club newsletter will be sent via E-mail:

**E-MAIL ADDRESS** \_\_\_\_\_  
[E-mail address MUST be legible.]

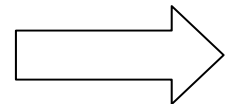
**PLEASE PRINT CLEARLY!**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

***Please Fill out and sign Page 2 (on back.)***



***DO NOT WRITE BELOW THIS LINE on this Page.***

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Membership Fee - \$30.00      Check # \_\_\_\_\_ Date Received \_\_\_\_\_  
Cash \_\_\_\_\_ Date Received \_\_\_\_\_ New Card # \_\_\_\_\_

**Release and Waiver of Liability and Indemnity Agreement to  
The Greater Johnstown Athletic Ski Club, Incorporated**

Name: \_\_\_\_\_ D.O.B. \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

I, the above named individual, being 21 years of age or older, in consideration of services which have been or will be performed by the Greater Johnstown Athletic Ski Club, in providing travel arrangements and activities, and of being permitted to participate in the club trips, activities, events and other functions which I recognize as being hazardous, do for myself, my personal representatives and next of kin:

(1) hereby release, waive, discharge and covenant not to sue or hold liable the Greater Johnstown Athletic Ski Club, its officers, directors and trustees, all for the purposes herein referred to as Releases, from all loss or damage, and any other claims or demands, therefore, on account of injury to the person or property, or resulting in death, whether caused by the negligence of Releases, or otherwise while for any purpose participating in any event or activity: and (2) hereby agree to indemnify and save and hold harmless the Releases from any loss, liability, damage, or cost they may incur due to my presence and or participation during any activity and whether caused by the negligence of Releases or otherwise; and (3) hereby assume full responsibility for any risk of bodily damage, death or property damage due to negligence of Releases or otherwise while traveling, participating or for any other purpose while engaged in such activities. I expressly agree that the foregoing Release, Waiver and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the laws of the state, states and counties in which the activity is conducted and that if any person thereof is held invalid, it is agreed that the balance of the agreement shall continue in full legal force and effect.

**I have read and voluntarily signed the Release and Waiver of Liability and Indemnity Agreement which shall remain in full legal force and effect until such time I notify the Greater Johnstown Athletic Ski Club in writing that this agreement is voided.**

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

(Only **ONE** signature per application)

# ***And a Good Time was had by All.....***

## **Bike Rides at Ghost Town Trail on every Monday and Wednesday evening:**

Club member **Gil Demos** has been leading bike rides on the Ghost Town Trail for our club and LHORBA members. With this beautiful bike trail practically in our backyard, we enjoyed great evenings outside on this great bike trail while getting our exercise. And afterwards as usual, we had great dinners and drinks at Griffiths in Armaugh.

Check out [page 2](#) for August's dates and info. Thanks to all who participated in our rides. ...Thanks to club member **Gil Demos** for leading these bike outings all summer!

NOTHING  
COMPARES TO  
THE SIMPLE PLEASURE  
OF A BIKE RIDE



## **Aqua Zumba at Menoher Swim Club (Monday) and Windber Recreation Pool (Tuesday):**

We had great weather in July for our Aqua Zumba workouts. Group leader **Althea Stephenson** makes exercising fun and easy (especially when you are in a refreshing pool!). It is a great way to start your Monday mornings and a great way to end your Tuesday afternoons while keeping fit all summer. Join us this month! Check out [page 2](#) for August's dates and all the info.

...Thanks to club member **Althea Stephenson** for organizing this activity.

## **Club Mixer at Woodside Grill on Thursday, July 15:**

We had another great turn-out for our outside mixer. This time 31 members took over Woodside's courtyard and enjoyed the lovely evening outside with good food and great company. Thanks to everyone for their patience with the wait staff since it was a very busy night inside and outside. **Sue Graham** was very very lucky that night. And we were able to celebrate **President Bob's** birthday. (Thanks to Annette Kamzik for bringing the delicious cupcakes for everyone to enjoy.)

## **Annual Family Picnic at Solomon Fire Hall Pavilion on Sunday, July 18:**

Our Annual Club Picnic was another great successful event with attendance of **110 people!** It was great to see EVERYONE (familiar and new faces) at the picnic. This year, the weather cooperated **very very nicely**. After all the storms the week before, we could not have planned for better weather — no rain and and in the mid 70s! Members were able to spread out under the pavilion or enjoy the sunshine in the yard.

The food from Pappy's Family Pub and Dixie Smoker was delicious and plentiful. With the officers serving the food, it eliminated the need for members to bring covered dishes and for members to just enjoy the afternoon. In celebration of National Ice Cream Day, we had ice cream sandwiches from the Richland Dairy Queen (club member **Susie Nelson**).



Our winners were: 50/25/25 (*Big winners*): **Joe Skidel** and **Joanne Urban**.

Pull-tabs: **Mindy Greer**, **Karen Hogue**, and **Bob Snoby**.

Free 2021-22 membership: **Mary Jane Verbiar**

**Big Thanks** to **Joe Skidel** for his generosity! **Thanks to the following people who assisted at the picnic: Tony Crisafulli, Sue Graham, Beth Layton, Bruce McPherson, Connie Mercik, and Vicki Snoby** (*hope we did not miss anyone*). Thanks to **Judy Crookston** again for organizing our members and taking a great photo (*which is not easy!*). Judy is a PRO!

THANKS to the members who made monetary donations to the Western PA Ski council Jim Kapp Scholarship Fund with a total of **\$130**. We really appreciated everyone's help and assistance!

Thanks to **Past President Harry Graham** who did a great job on organizing the 6th annual BIG Corn Hole Tourney with 18 teams participating. Thanks to **Paul Balint** and **Terry Mikula** along with **Harry Graham** who brought their corn hole boards. Plenty of soccer chairs were lined up around the playing field with members rooting for their favorite team. First place winners with \$10 each were **Ray Cowan** and **George Tarrazi**. Second place winners with \$5 each were **Harry Graham** and **Susie Nelson**. Those four even received an ears of corn!

**Thanks to everyone who helped set up, cleaned up, and helped in any way!**

Thanks to the Executive Board for all their hard work planning this major event. The Board appreciated all the help that goes into making this day a very successful event. It was a great time and more so when enjoying it with our club members! **Great time was had by all !!**

# Did You Know ??

## 2021-22 Ski Club Applications:

Our 2021-22 Membership Drive is now under way. You can renew your membership (including admission to November 13th Kickoff Party) for November 1, 2021 to October 31, 2022. Membership forms are available online on our website [www.johnstownskiclub.com](http://www.johnstownskiclub.com) and in future newsletters. **Form on pages 5-6.**

Membership fee is still a great value of \$30 with age requirement of 21 years or older. Mail in your completed two page application to **Greater Johnstown Athletic Ski Club, P.O. Box 937, Johnstown, PA 15907.** **Remember:** you must be a member before you can attend the Kick-Off party. No applications will be taken at the Party.

If you refer three new people to join the club and they do, your membership is **FREE**. They must write your name on their application in the 'Referred by section.



### Congrats to:

...Judy Crookston on having two of her pictures in The Professional Photographers of American 2020 Loan Collection Book. Good luck on your entry for the 2021 Showcase book!



### In Sympathy....

Our deepest sympathy is extended to:

Club members **Bill Neatrou** and **Mary Jane Verbiar** on the passing of Bill's brother, and

Club members **Tina and Kevin Clark** on the passing of Tina's father.



We are planning our **Fall events** \*

- Sept 11:** Volunteering at **Sandyvale Wine Festival.**
- Sept 16:** **Club Mixer** at The Fifth (formerly The Alibi).
- Sept 18:** **Afternoon at Glades Pike Winery** (Somerset). Music Series with The Boomers.

\* subject to change



**Western PA Ski Council** [[www.wpaskicouncil.com](http://www.wpaskicouncil.com)] (which our club is a member) has their Annual Eastern Bus trip planned for 2022:

**Whiteface Mt / Lake Placid, NY  
Jan 23-28, 2022**

All the info along with the flyers (including travel insurance) is now on our web site: ([www.johnstownskiclub.com/western-pennsylvania-ski-council-ski-trips/](http://www.johnstownskiclub.com/western-pennsylvania-ski-council-ski-trips/)). Check it out!



### Welcome to our new members...



**Connie (Rauch) Schneider**  
(welcome back, Connie),  
**Vince Schneider, and**  
**Alexis Toth.**



### Found:

...**Hooded Akademiks Jacket** was left at our July Picnic. Please contact Annette Kamzik at 814.536.7325 to claim it.



### Get Well Wishes:

...to **Lenore Beck.**  
Glad you are on the mend.  
Hope you are feeling better!



Way to go, **Tony!** Recently, there was a nice article in the *Tribune Democrat's* "In The Spotlight" section on club member, **Tony Crisafulli**, who is a dedicated volunteer with the AAABA Tournament. Organizations rely on volunteers, and he is committed to the success of this tournament.