



## President's Message...

Hello All,

### We Are Back!!!

The new season begins with the club picnic on Sunday July 19<sup>th</sup>. All are welcome to enjoy the festivities.

There will be some changes to our usual procedures due to COVID-19:

As many of you have read through the club E-Blasts (June 12) and our Facebook page, we have instituted some precautions to maintain safety for all participants. These include **RSVP being a must**. **There will be no walk-ins allowed at any club sponsored party**. If you have not registered, you will be asked to leave. Face masks will be required for all indoor events. Face masks in the outdoor environment are of personal preference but are encouraged. Temperatures may be taken at all club indoor parties. Hand sanitizers will be available at all club parties and it is suggested you use them freely and often. Always remember to social distance when you can. The club will continue to strive to maintain safety for all our members who attend club activities, but remember it is good old "Common Sense" that will get us through this. If you are sick "STAY HOME".

Finally, please remember to use social media, the club newsletter, and word of mouth to keep abreast of all future activities the club has planned.

I will look forward to seeing you all again.

Bob



## Annual Family Picnic Sunday, July 19 at 3pm at Solomon Run Fire Company Pavilion RSVP by Wednesday, July 1

The Annual Family Picnic is at Solomon Run Fire Company Pavilion on Sunday, July 19 starting at 3 pm [Note: new time] with food served from 4–5:30pm only. Sign-up is required!

**Repeat: SIGN-UP IS REQUIRED !!!!!**

**No walk-ins will be allowed.**

You need to call or text Vice President Annette Kamzik at 814.536.7325 on or before Wednesday, July 1 to say you are coming. (We need an accurate count for the main courses!) **Be sure to read the flyer (on page 2) for all the details.** Call Annette now! See you there!

The cost for members is **FREE**, with a \$15 charge for guests. See [page 6](#) for **special membership offer**. Members can renew their membership at \$25 from now until October 31— a saving of \$5! We will have a drawing for a Free 2020-21 Ski Club Membership (value \$30). Must be present to win.

Since this is our first event since the Covid-19, there will be **strict guidelines** for gathering together and serving food:

- 1) Hand sanitizers will be available,
- 2) This event will be RSVP with deadlines, no walk-ins allowed (as will be future events),
- 3) The picnic will be catered and served, serving time will be limited to 90-minutes,
- 4) No food brought from home to share,

We will be keeping it simple—food will be served **from 4 to 5:30pm completely catered** from Pappy's Family Pub and Dixie Smoker **with their servers**. Our menu will be pulled pork, fried chicken, smoked turkey, haluski, potatoes, broccoli salad, coleslaw and baked beans, with desserts and beverages (water, beer, ice tea) or BYOB. **NO covered dishes or desserts this year.**

Just bring yourselves, your favorite drinking mug, and lawn chair! And don't forget to bring a little extra cash for our **furry friends at the Humane Society** and 50/50.

Past President Harry will be organizing the **5<sup>th</sup> annual Cornhole contest** with 1st place prize of \$20/team and 2nd place prize of \$10/team (please use hand sanitizers).

Remember this is a **Rain or Shine** event (don't worry, the covered Pavilion is huge!) and remember **to park in the lower parking lot** to the right side of the Firemen's Club.



**\*\*\* See page 5 for more ski club events.**



# **ANNUAL FAMILY PICNIC**

## **Sunday, July 19**

### **3 PM – 8 PM**



## **SOLOMON RUN FIRE COMPANY PAVILION**

**178 MOUNT AIRY DRIVE, RICHLAND**

**RAIN OR SHINE – SORRY NO PETS!**

**MEMBERS: FREE Guests: \$15 - *FOOD served at 4 PM***

**Catered by Pappy's Family Pub & Dixie Smoker**

**Menu: Pulled Pork, Smoked Turkey, Fried Chicken, Haluski, Potatoes, Broccoli Salad, Baked Beans, Coleslaw & Rolls – Dessert - Snacks**

**Beverages – Water, Ice Tea and Beer (Yuengling & Miller Lite) will be provided or BYOB.**

**RSVP Sign-up is an absolute MUST by calling Annette Kamzik at 814 536-7325 on or before Wed. July 1!**

**NO WALK-INS – NO COVERED DISHES**

**TO BRING:**

- ❖ **YOUR FAVORITE DRINKING MUG / GLASS/BYOB**
- ❖ **LAWN CHAIR**
- ❖ **MONETARY DONATION FOR THE HUMANE SOCIETY OF CAMBRIA COUNTY**



**5TH**

**Annual Corn Hole Tournament – 50/50 – Pull Tabs – Door Prizes**

**IMPORTANT: \*Please **Park** in **lower parking lot** to the **RIGHT** of the Fireman's Club.**

**Drawing for a Free 2020-2021 Ski Club Membership – Must be present to win.**



**GREATER JOHNSTOWN ATHLETIC SKI CLUB**  
**PO BOX 937, JOHNSTOWN, PA 15907**

[www.johnstownskiclub.com](http://www.johnstownskiclub.com)

**2020-2021 Membership Application – Annual Membership Fee \$30.00**

***MUST BE 21 AND OVER!***

*Check one box:*

**Renewal**

**New Member:**

Referred by \_\_\_\_\_

*Please complete only if you are a new member.*

**IMPORTANT:** Monthly club newsletter will be sent via E-mail:

**E-MAIL ADDRESS** \_\_\_\_\_

[E-mail address MUST be legible.]

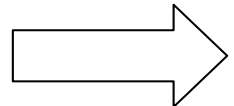
**PLEASE PRINT CLEARLY!**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

*Please Fill out and sign **Page 2 (on back.)***



***DO NOT WRITE BELOW THIS LINE on this Page.***

**Membership Fee - \$30.00**

**Check # \_\_\_\_\_ Date Received \_\_\_\_\_**

**Cash \_\_\_\_\_ Date Received \_\_\_\_\_ New Card # \_\_\_\_\_**

**Release and Waiver of Liability and Indemnity Agreement to  
The Greater Johnstown Athletic Ski Club, Incorporated**

Name: \_\_\_\_\_ D.O.B. \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

I, the above named individual, being 21 years of age or older, in consideration of services which have been or will be performed by the Greater Johnstown Athletic Ski Club, in providing travel arrangements and activities, and of being permitted to participate in the club trips, activities, events and other functions which I recognize as being hazardous, do for myself, my personal representatives and next of kin:

(1) hereby release, waive, discharge and covenant not to sue or hold liable the Greater Johnstown Athletic Ski Club, its officers, directors and trustees, all for the purposes herein referred to as Releases, from all loss or damage, and any other claims or demands, therefore, on account of injury to the person or property, or resulting in death, whether caused by the negligence of Releases, or otherwise while for any purpose participating in any event or activity: and (2) hereby agree to indemnify and save and hold harmless the Releases from any loss, liability, damage, or cost they may incur due to my presence and or participation during any activity and whether caused by the negligence of Releases or otherwise; and (3) hereby assume full responsibility for any risk of bodily damage, death or property damage due to negligence of Releases or otherwise while traveling, participating or for any other purpose while engaged in such activities. I expressly agree that the foregoing Release, Waiver and Indemnity Agreement is intended to be as broad and inclusive as is permitted by the laws of the state, states and counties in which the activity is conducted and that if any person thereof is held invalid, it is agreed that the balance of the agreement shall continue in full legal force and effect.

**I have read and voluntarily signed the Release and Waiver of Liability and Indemnity Agreement which shall remain in full legal force and effect until such time I notify the Greater Johnstown Athletic Ski Club in writing that this agreement is voided.**

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

(Only ONE signature per application)



~~~~~

**Saturday, July 25 at 3:30pm**  
**Golf Outing**  
**at Windber Country Club**  
**RSVP by Friday July 24**



July's month's golf outing will be at Windber Country Club on Saturday, July 25. Be there by 3:30pm. Tee time is scheduled for 4pm. Cost is \$20 for 9 holes with cart. Text or call Group Leader Harry Graham at 814.242.2722 to reserve your spot for this golf outing and/or for more info. RSVP by Friday July 24.

**Dates to Remember :**



- July 4: Have a Happy & Safe Fourth of July
- July 19: Annual Family Picnic  
Solomon Run Fire Hall Pavilion  
RSVP by 7/1
- July 25: Golf Outing at Windber Country Club  
RSVP by 7/24
- Aug 15: Golf Outing at Indian Lake  
RSVP by 8/5
- Aug 15: Paul Balint's Picnic at Indian Lake  
RSVP by 8/13
- Sept: Golf Outing at Berkley  
(tentatively)
- Fall: Adopt-a-Highway  
Date to be announced
- Nov 14: Kick-Off Party  
Ace's
- Dec 10: Christmas Social  
Anthony's

**Saturday, August 15 at 9am**  
**Golf Outing**  
**at Northwinds Golf Course**  
**at Indian Lake**  
**RSVP by Wednesday, August 5**



August golf outing will be at Northwinds Golf Course at Indian Lake on Saturday, August 15. We planned this date to go along with Paul Balint's Picnic later that afternoon. Be there by 9am. We have 5 tee times starting at 9:30am. Cost is \$36 for 18 holes with cart (sorry no walkers). Call group leader Kevin Clark at 814.619.9804 by Wednesday, August 5 for the latest info and directions.

Afterwards everyone is invited to stay and attend club member Paul Balint's Annual Picnic at Indian Lake (see article below).

**Saturday, August 15 after 2 pm**  
**Annual Paul Balint Picnic**  
**at Indian Lake**  
**RSVP by Thursday, August 13**



We have the date set! Join club member Paul Balint on Saturday, August 15 after 2pm for a day of fun in the sun on the Lake. Paul once again has generously offered to hold his annual summer picnic for the club at his home at 164 Mohawk Path at Indian lake.

We always have an extremely relaxing great time at his picnics. He will provide the grill, lemonade, iced tea, yard games, and that camp fire. The club provides hot dogs and buns. *More info concerning the food in next month's newsletter.*

This event is *Rain or Shine!* Call Paul at 814.244.2706 or email at pfbilake.ski@gmail.com by Thursday, August 13 to let him know you are coming and for directions to his place. *Always a great time!*



# Did You Know ?



Western PA Ski Council  
has their ski trip finalized  
for 2021!  
Go to [wpaskicouncil.com](http://wpaskicouncil.com)  
for more information.



The Executive Board has decided again this year to offer our 2020-21 membership fee for **only \$25** (a **\$5 SAVINGS!**).

This offer is for a **limited time** and is good up to and including **October 31, 2020** (after that date, the membership fee will be \$30). It is for renewed memberships and new memberships. Your membership will be good until Nov. 1, 2021 and includes admission to the 2020 Kickoff Party. Complete the attached Membership Form on **pages 3 and 4** and send to PO Box 937, Johnstown, PA 15907. **Must be postmarked on or before 10/31/2020!!** You can also bring the application to the Annual Picnic.

Membership forms (Reminder: *form is two pages*) will be on our website [www.johnstownskiclub.com](http://www.johnstownskiclub.com) and on **page 3 and 4** in this newsletter.

♦ **Feb 21-Mar 6, 2021:**

**Powder Mountain/Snow Basin, UT -**  
(hosted the 2002 Winter Olympic alpine skiing races). **See page 7 for the flyer.**

~~~~~

## Get Well wishes:



To club members...  
John Bodie and  
Lenny Gorzelsky

Hope you all are feeling better  
each day!

~~~~~

## Update:



If you have not bought your season ski passes at Seven Springs, Hidden Valley or Laurel Mt ski resorts, you are still in luck! These resorts have extended their deadline for purchasing their 2020-21 season pass discount deals to **August 15, 2020**.

For updated information, check out the ski resorts' web sites.

~~~~~

*The Good Times* is published monthly and distributed to members of the

**Greater Johnstown Athletic Ski Club**  
P.O. Box 937 Johnstown, PA 15907

Items in this newsletter are subject to change.

**President Bob Snoby**  
814.242.6614

Newsletter Director  
**Barbara Visnovsky**  
814.255.1780

For membership application, call  
**Annette Kamzlk**  
814.536-7325

Contact us at:  
[johnstownskiclub@gmail.com](mailto:johnstownskiclub@gmail.com)



**CO2 Beer Tap System –**  
“gently used” CO2 Beer Tap System  
\$80, OBO – If interested  
Call **Bob Snoby (814.539.3490)**.



## ***Powder Mountain, Snow Basin, Utah***

---

**TRIP SPONSORED BY - Western PA Ski Council**  
**Saturday, February 27– Saturday, March 6th, 2021**

**COST \$1099 Land Package, (PIT \$375)**

Lodging is at MARRIOTT, OGDEN, UT, 5-day lift tickets. (TRIP LIMITED TO 26 People)

Participants will enjoy a 5-day lift ticket of skiing (3 at Snow Basin, & 2 at Powder Mountain), 1 Open day. (Vert. Drop at Snow Basin is 3015' & Vert. Drop at Powder Mountain is 2527'. Discounts for seniors, they will be calculated on your final payment)

### Accommodations:

MARRIOTT, OGDEN, UTAH. Located 4300 feet above sea level in Ogden, UT. It is about 30 minutes shuttle to each Mountain Resort. The lodge is located in downtown Ogden. Plenty of places to eat.

### Trip includes:

- ♦ Round trip air PITTSBURGH to SALT LAKE CITY
- ♦ Round trip motorcoach transfer from airport to hotel
- ♦ 7 nights accommodation at Marriot and hot breakfast each day, GYM, hot tub, pool
- ♦ 5-day lift pass (3 at Snow Basin & 2 at Powder Mountain, 1 free day)
- ♦ All Taxes

### Payments due as follows:

1. Initial deposit of \$400 person to reserve space.
2. Second payment of \$600 per person due September 15<sup>th</sup>.
3. Third payment of Balance per person due November 15<sup>th</sup>
4. SIGN UP'S AFTER OCTOBER 15<sup>TH</sup> WILL HAVE A \$100 SURCHARGE ADDED TO PRICE

Checks to be made payable to: Western Pennsylvania Ski Council. Send to: Mike Dziubkowski, PO Box 10831, Erie, PA 16514, Email: [n3gcy4004@gmail.com](mailto:n3gcy4004@gmail.com)

Want to double up on trips? The Erie Ski Club is considering running a trip to WINTER PARK, COLORADO the week before this trip, some people will be combining these 2 trips for a 2-week vacation. Air will be arranged to Denver and back from Salt Lake City, and we will rent SUVs to drive between the trips to make this work. Yeah, we planned it this way! Details at when available [www.erieskiclub.com](http://www.erieskiclub.com). Simply sign up for the land package on each trip and let us know you are on both trips.

### REFUNDS:

All deposits are fully refundable until Sept 15 2019, \$25 Fee until Nov 15, No Refunds after final Payment. All refund requests must be made in writing to: Mike Dziubkowski, PO Box 10831, Erie, PA 16514 or email at [n3gcy4004@gmail.com](mailto:n3gcy4004@gmail.com) Allow 3 - 4 weeks for refund. No credit or refund shall be granted for meals, services or lift tickets not taken or used. The Western PA Ski Council will not charge cancellation fees above or beyond charges assessed to the council. **NOTE: If you arrange for your own air, you may take our ground transportation as long as you can meet our times. As of this time, I do not have the air schedule.**